



مَجَلَّةُ  
مُخْتَارَاتٍ

# selections Mukhtarat

From The Central Media Office of Hizb ut Tahrir

*This issue highlights the events across the globe held and organized by Hizb ut Tahrir to mark the 102nd anniversary of the destruction of the Khilafah and the urgent call to reestablish the shield of the Muslim Ummah.*

Issue No. 57 Ramadan 1444 AH – April 2023 CE

# How to ESTABLISH the KHILAFAH

#EstablishKhilafah





### Opening Statement

The 28th of Rajab in the year 1342 AH, corresponding to 3rd March in the year 1924 CE marks the 102nd tragic anniversary that changed the identity of the Muslim lands and more importantly the destruction of the Islamic State, the Khilafah (Caliphate). Since then our Islamic Ummah is left without a shield to protect it from the atrocities and plunders by the Kafir colonizing countries. Our most sacred book, the Holy Quran is burned and ripped by those spiteful against Muslims and Islam before the eyes of all to see, yet no real action is taken to protect our sanctities, the most spiteful tout their false claims of exercising their liberties. Massacres occur throughout the Muslim lands and the cries of the widowed and orphaned fall on deaf ears and blinded eyes. The latest calamity to befall the people of Türkiye and Syria in this month of Rajab, the devastating earthquakes that claimed the lives of more than 27,000 people, also tore at the hearts with the selective rescue efforts at the expense of others, another remnant of the borders erected in the hearts of the Muslim lands, shredding the form of the Muslim unity as one brotherhood, one land.

This issue of Mukhtarat Magazine highlight the events across the globe held and organized by Hizb ut Tahrir to mark the 102nd anniversary of the destruction of the Khilafah and the urgent call to reestablish the shield of the Muslim Ummah, the Khilafah upon the method of the Prophethood to once again revive the Ummah from the deep darkness that has fallen upon it since its collapse. Several campaigns, events, and talks were held throughout the Muslim lands and non-Muslim lands to remind and call upon the Muslims to rise up to their duty to work for this noble obligation which holds the honor of the Ansar (ra) in this world and the Hereafter.

The Khilafah will allow the Muslims and people to once again prosper, unshackling them from the manmade ideologies that brought humankind crisis upon crisis, devastation at all levels throughout the world. Indeed the Khilafah upon the method of the Prophethood is a promise from Allah Almighty and a glad tiding from our beloved Messenger (saw) and it is only a matter of time, soon Allah willing.

**The Mukhtarat Magazine Team**  
**Ramadhan 1444 AH – April 2023 CE**



## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾

Mukhtar  
from the Central Media Office of Hizb ut Tahrir

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## Condolences from Hizb ut Tahrir, to the Martyrs of the Earthquakes, that Afflicted Turkey and Syria

﴿الَّذِينَ إِذَا أَصَابَتْهُمْ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ\* أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِنْ رَبِّهِمْ وَرَحْمَةٌ وَأُولَئِكَ هُمُ الْمُهْتَدُونَ﴾

“Who, when faced with a disaster, say, “Surely to Allah we belong, and to Him we will all return.” They are the ones who will receive Allah’s blessings and mercy. And it is they who are rightly guided.” [TMQ Surah 2:156-157]

To the dear brothers and sisters, to the Da’wah carriers in Turkey and Syria, and to the Da’wah carriers in general...  
 To the patient and constant families in Turkey and Syria, and to the Islamic Ummah in general...

Hizb ut Tahrir offers condolences to the martyrs of the earthquakes that afflicted both Turkey and Syria. Hizb ut Tahrir asks Allah (swt) to record them, with Him, as martyrs of the Aakhirah (Hereafter), confirming the agreed upon hadith, on the authority of Abu Hurairah (ra), that the Messenger of Allah (saw) said,  
 «الشُّهَدَاءُ خَمْسَةٌ الْمَطْعُونُ وَالْمَبْطُونُ وَالْعَرَقِيُّ وَصَاحِبُ الْهَدْمِ وَالشَّهِيدُ فِي سَبِيلِ اللَّهِ عَزَّ وَجَلَّ»

“... The martyrs are of five kinds: the one who dies of plague, one who dies of stomach disease, one who drowns, one who dies under debris, and one who dies in the way of Allah Almighty.” [Bukhari and Muslim]. The crushed means the one who dies under the rubble of demolition.

We pray to Allah, the Blessed and Most High, to grant a speedy recovery to the wounded and the afflicted, such that it is a speedy and complete recovery, that leaves no trace of injury or disease behind.

We ask Allah (swt) that those who survived the calamity, go on to live a good life, spending it in obedience to Allah (swt) and in obedience to His Messenger (saw), from the bounty and grace of Allah.

The calamity of this earthquake revealed that Islam is constant in the depths of Muslims. When they were rescuing their brothers from under the rubble, the Muslims chanted takbeer. The takbeer did not cease upon their tongues, particularly when they were saving an infant, whose mother had given birth to her, and then died under the rubble, in Gaziantep, in Afrin District ... or while they were trying to get a woman out from under the demolished building in Jindires, the woman asked for her head to be covered, before being taken out, so that her hair will not be exposed... or when the one who called out from under the rubble in the city of Kahramanmaraş to get him out, first asked for water for wudu (ablution) before Salah, so that he does not miss the time of prayer... And during all of that, the takbeer resounded, Allahu Akbar... Allahu Akbar... Allahu Akbar.

The believer is not like other people, for he knows that the Decree (Qadaa’) of Allah (swt) is final and he knows the Decree came to pass because of a wisdom that Allah (swt) Alone knows. Therefore,

the believer is patient with what afflicts him, seeking the Pleasure (Ridwaan) of his Lord (swt), as the Messenger of Allah (saw) said, narrated by Suhaib (ra),

«عَجَبًا لِأَمْرِ الْمُؤْمِنِ إِنَّ أَمْرَهُ كُلَّهُ خَيْرٌ وَلَيْسَ ذَاكَ لِأَحَدٍ إِلَّا لِلْمُؤْمِنِ إِنْ أَصَابَتْهُ سَرَاءٌ شَكَرَ فَكَانَ خَيْرًا لَهُ وَإِنْ أَصَابَتْهُ ضَرَاءٌ صَبَرَ فَكَانَ خَيْرًا لَهُ»

“Strange are the ways of a believer for there is good in every affair of his and this is not the case with anyone else except in the case of a believer for if he has an occasion to feel delight, he thanks (Allah), thus there is a good for him in it, and if he gets into trouble and shows resignation (and endures it patiently), there is a good for him in it.” [Muslim]

Calamities appear and fall upon Muslim countries. No country of ours is devoid of afflictions: earthquakes and floods, drought and barrenness, wars and fighting, poverty and hunger... Although the known natural disasters are within the domain of divine Decree (Qadaa’), taking the necessary precautions and proper care for Muslims, without negligence, is obligatory for the state that takes care of their affairs. If the Muslims had a Khilafah (Caliphate) State, it would unify them and their affairs. It would console them in their misfortunes. It would lift their burdens and take care of their affairs. It would take their hands to all that is good. It would have discharged its duty, with no need for the aid of other than the Muslims.

May Allah (swt) have mercy on our dead. May Allah (swt) heal our wounded. May Allah (swt) be the Guardian of the survivors of this calamity. We conclude with that which we began with... Allah (swt) said,

﴿الَّذِينَ إِذَا أَصَابَتْهُمْ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ\* أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِنْ رَبِّهِمْ وَرَحْمَةٌ وَأُولَئِكَ هُمُ الْمُهْتَدُونَ﴾

“Who, when faced with a disaster, say, “Surely to Allah we belong, and to Him we will all return.” They are the ones who will receive Allah’s blessings and mercy. And it is they who are rightly guided.” [TMQ Surah 2:156-157]. Surely, to Allah we belong, and to Him we will all return.

Your brother, Ata Bin Khalil Abu Al-Rashtah

Ameer of Hizb ut Tahrir

18 Rajab 1444 AH

9 February 2023 CE





## Central Media Office of Hizb ut Tahrir: Global Events of Hizb ut Tahrir for the Destruction of the Khilafah 1444 AH – 2023 CE

In the month of Rajab Muharram of this year 1444 AH / 2023 CE and on the occasion of the tragic anniversary of the criminals' destruction of the Islamic State that our Master Muhammad (saw) established and the abolition of the Islamic ruling system (the Khilafah) on 28th Rajab 1342 Hijri corresponding to 3rd March 1924 CE, Hizb ut Tahrir will organize wide public events in the countries in which it operates. We in the Central Media Office of Hizb ut Tahrir through its pages will provide comprehensive coverage of these widespread events, by the permission of Allah. We ask Allah Subhanahu wa Taa'la to hasten the establishment of the Khilafah Rashidah (rightly guided Caliphate) upon the method of the Prophethood. Indeed Allah is Able over this.

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا يُعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾

Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that – then those are the defiantly disobedient. [Surah An-Nur: 55]



Monday, 01 Rajab Al Muharram 1444 AH - 23 January 2023 CE

#كيف\_تقام\_الخِلافة  
#أقيموا\_الخِلافة  
#بالخِلافة\_يحصل\_التغيير\_الحقيقي



#EstablishKhilafah

#ReturnTheKhilafah  
#KhilafahBringsRealChange  
#EstablishKhilafah  
#Time4Khilafah

#YenidenHilafet  
#HakikiDeğişimHilafetle



# Speech of the Ameer of Hizb ut Tahrir, Eminent Scholar Ata Bin Khalil Abu Al-Rashtah, for the Occasion of the 102nd Hijri Anniversary of the Destruction of the Khilafah (Caliphate)

(Translated)

Praise be to Allah, and blessings and prayers be upon the Messenger of Allah, his family, his Companions (ra), and those who followed him,

To the Islamic Ummah, in general... and to the Dawah carriers for the reestablishment of the Khilafah Rashidah (Rightly Guided Caliphate), in particular...

Assalamu Alaikum wa Rahmatullahi wa Barakatahu,

On this day, the 28th of Rajab in the year 1342 AH, corresponding to 3rd March in the year 1924 CE, that is, 102 Hijri years ago, the colonialist kuffar, led by Britain at the time, in collaboration with the Arab and Turkish traitors, were able to abolish the Khilafah state. Mustafa Kemal committed the crime of open kufr, by abolishing the Khilafah in Istanbul, whilst besieging the Khaleefah (Caliph), exiling him in the early hours of that day. So it was. This painful affliction occurred, with the destruction of the Khilafah, within the Muslim Lands... It was an obligation upon the Ummah to fight the one who commits open kufr with the sword, as narrated in the agreed upon hadith, of the Messenger (saw), on the authority of Ubadah ibn al-Samit (ra),

«وَأَنْ لَا نُنَازِعَ الْأَمْرَ أَهْلَهُ إِلَّا أَنْ تَرَوْا كُفْرًا بَوَاحًا عِنْدَكُمْ مِنَ اللَّهِ فِيهِ بُرْهَانٌ»

*“And that we do not dispute about authority with those in power, unless you see an open kufr, regarding which you have a clear evidence before Allah.”* [Bukhari and Muslim] However, the Ummah did nothing to tremble that criminal and his aides, such that he and his collaborators would be turned into losers. Rather, the response was weak and did not amount to anything near that!

It was then that the history of the Ummah darkened. Previously, the Khilafah was the Ummah's state, standing upon truth and justice yet now the Ummah has over fifty fragments as states, with severe harm from their rulers. Even the earthquake of Syria and Turkey, in the middle of this Hijri month of Rajab, could not remove their division, restoring unity as one state. Instead, they persisted as torn fragments, before and after the earthquake, whilst they did not take heed! Allah (swt) said,

﴿أَوَلَا يَرَوْنَ أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ مَرَّةً أَوْ مَرَّتَيْنِ ثُمَّ لَا يَتُوبُونَ وَلَا هُمْ يَذَكَّرُونَ﴾

*“Do they not see that they are tried once or twice every year? Yet they neither repent nor do they take heed.”* [TMQ Surah At-Tawbah 9:126].

Nevertheless, the calamity of this earthquake revealed that

Islam is constant in the depths of Muslims. When they were rescuing their brothers from under the rubble, the Muslims chanted takbeer. The takbeer did not cease upon their tongues, particularly when they were saving an infant, whose mother had given birth to her, and then died under the rubble... or the one who is covered by rubble, whilst his hand is seen holding prayer beads, with which he was glorifying Allah (swt)... or while they were trying to get a woman out from under the demolished building, the woman asked for her head to be covered, before being taken out, so that her hair will not be exposed... or when the one who called out from under the rubble to get him out, first asked for water for wudu (ablution) before Salah, so that he does not miss the time of prayer... then the one they are trying to save from the midst of the rubble, and they find him reciting from Surat Al-Baqarah within the Quran... or that girl who they are trying to get out, who expresses her sadness because she could not pray that day... And during all of that, the takbeer resounded, Allahu Akbar... These are the Muslims. May Allah (swt) have mercy on every Muslim who died during the earthquake. May they be among the martyrs of the Hereafter, by the Permission of Allah (swt). May Allah (swt) heal the wounded, with a cure that leaves no disease behind... May Allah (swt) help every Muslim who survived. May Allah (swt) grant for him a good life, that he spends in obedience to Allah (swt) and His Messenger (saw)...

These are the Muslims, whilst those are the rulers in Muslim Lands. They are indeed poles apart. This gaping disparity occurred during these 102 Hijri years, since the momentous calamity of the abolition of the Khilafah! Then, exploiting the demise of the Khilafah, the colonialist kuffar inflicted another agonizing affliction. They gave the Jews a state in the Blessed Land, the destination of the Israa (night journey), and the origin of the Miraaj (ascent) of the Messenger of Allah (saw). They then provided them with the means for survival. The foremost of those means is to protect its security through the agent rulers



that surround it. So they were defeated at the hands of the Jews, in every war that broke out, until they granted the Jewish state an image, other than the characteristic with which Allah (swt) described them:

﴿وَضُرِبَتْ عَلَيْهِمُ الذِّلَّةُ وَالْمَسْكَنَةُ﴾

“*They were stricken with disgrace and misery*” [TMQ Surah Al Baqarah 2: 61]. And the rulers were not satisfied with that alone. Instead, they exerted all efforts to transform the issue from the removal of the Jewish entity, to negotiation with it, with the plea that it would withdraw from just some of what it occupied in 1967!

Moreover, the state of the Jews was, and still is committing the most heinous crimes in Palestine. The massacre in Jenin, on 26 January 2023, bears witness to that. The army of the Jewish entity, with large and heavily armed forces, stormed the Jenin camp, and carried out a massacre in which nine martyrs were martyred. During that time, carried out the most extreme crimes by killing, demolishing the walls over the wounded, and trampling over with bulldozers. Then it continued in its aggression against Nablus, raiding Aqabat Jaber Camp, killing and wounding, resulting in martyrs and wounded... and all of this occurred without the rulers in Muslim Lands mobilizing to rescue them. Instead, the most exemplary of them was the one who offered his mediation between the criminal and the victim upon whom the crime was committed. May Allah destroy them; how are they deluded? And how do they do more than that while they are rushing to commit the crime of normalization with the Jews? After the rulers of Egypt led this march of humiliation and disgrace, the PLO and then the rulers of Jordan, the UAE, Bahrain and Morocco respectively, all followed suite. And here Sudan follows them in the crime as the President of Sudan, Al-Burhan, met Jewish Foreign Minister Eli Cohen in Khartoum on 2 February 2023 to discuss the normalization of relations! None of them cares for the humiliation that surrounds them.

﴿سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ﴾

“*The wicked will soon be overwhelmed by humiliation from Allah, and a severe punishment for their evil plots.*” [TMQ Surah Al-Anaam 6:124].

It is indeed strange that with every escalation, or every crime committed, by the Jewish entity, its leaders are, the day before or on the day, in the arms of the Arab rulers, or on a visit to them. Before the crime upon Jenin, Netanyahu was a guest in the palace of the Jordanian regime! During the crime upon Jenin, the Palestine Authority was coordinating security with Jews, by its own admission because it claimed that it would stop the security coordination, after the crime. So, it was! However, what is most surprising, and strange, is that when one of the heroes of Palestine defended his land and its people, killing seven Jews in the Al-Quds operation, after the massacre in Jenin, the rulers in the Muslim countries rushed to condemn! The foreign ministries of Turkey, the UAE, Jordan and Egypt, all condemned the Al-Quds operation in press statements!

Now, it is not only Palestine that was stabbed in the back by these rulers but they also conceded or surrendered, other pure regions of the land of Islam. Kashmir was forcibly annexed by the Hindu mushrikeen, to their state, whilst the rulers of Pakistan remain silent... the Rohingya Muslims are being slaughtered in Myanmar (Burma), whilst the rulers of Bangladesh are as if they are sleeping, without seeing... then there is East Turkistan, in which China is committing massacres, whilst the current states in the Muslim Lands are maintain a silence like the silence of the graves. Whenever they do speak out, regarding the massacring, they claim that it is an internal matter for China!

﴿كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ إِنْ يَقُولُونَ إِلَّا كَذِبًا﴾

“*What a terrible claim that comes out of their mouths! They say nothing but lies.*” [TMQ Surah Al-Kahf 18:5].

Then the colonialist kuffar were not satisfied with the disgrace that they inflicted on the Ummah. Instead they violated its belief. So the lowly extremist burned a copy of the Noble Qur’an in front of the Turkish embassy building, in Stockholm, on Saturday 21 January 2023, after the Swedish authorities allowed that... Then their crimes continued to the burning of the Noble Qur’an in The Hague and then in Copenhagen on Friday, 27 January 2023. Subsequently, we watched as Al-Azhar, through its Al-Azhar Observer for Combating Extremism, issued a strongly worded statement condemning and demanding to stand in the face of attempts to violate religious sanctities. There is no doubt that the ‘Ulema of Al-Azhar know that the response to the burning of the Noble Qur’an is not mere verbal condemnation, rather the armies must be mobilized in support of the Book of Allah (swt) and His Deen. Burning the Noble Qur’an is a declaration of war against the Islamic Ummah and its belief. Therefore, the response is a war that makes a fear-inducing example of them, to deter others. Allah (swt) said,

﴿فَإِمَّا تَنْفِقْنَهُمْ فِي الْحَرْبِ فَشَرِّدْ بِهِمْ مَنْ خَلْفَهُمْ لَعَلَّهُمْ يَدْعُرُونَ﴾

“*If you ever encounter them in battle, make a fearsome example of them, so perhaps those who would follow them may be deterred.*” [TMQ Surah Al-Anfaal 8: 57].

O Muslims: Aggression against Muslims is not confronted with embellished words for the sake of appearances, empty speech that neither benefits nor satisfies the need. Instead the aggression is repelled by the edge of the sword, with blows that make the enemy forget the whispers of Satan. This is what the Muslims were upon when they had a Khilafah, and the course of events during their rule speaks volumes of that. This is a proven fact that no one with vision and insight can deny. Its examples exist in the history of Muslims which have been transmitted in “The Beginning and the End” by Ibn Katheer, “The Conquest of the Lands” by Al-Baladhuri, “The History” by Ibn Khaldun and “The History of Islam” by Al-Dhahabi, amongst other sources. I now quote to you, from them,

“Then came the year 87 after Hijrah... within it Qutayba ibn Muslim opened Poykent, which is one of the districts of Bukhara... and it was not midday until Allah (swt) granted

victory to them... The one who attacked the Muslims was a one-eyed man, from among them. When he was captured, he said, "I ransom myself with five thousand Chinese garments, whose worth is thousands of thousands." So the commanders advised Qutayba to accept that from him. Qutayba said, "No, by Allah, you will never strike fear in a Muslim again." Then he ordered regarding him and his neck was struck..."

"Then came the year 90 after Hijrah... within it Raja Dahir, the ruler of Sindh, attacked a ship carrying Muslim women, and took them captive. So the Khaleefah sent a message to his waali (governor) to take revenge on that oppressor. Thus Muhammad bin Al-Qasim led an army and saved the Muslim women, took revenge on that tyrant ruler and conquered the land of Sindh."

"Then came the year 223 after Hijrah, and the Byzantine King went out to the Muslim Lands, killing and capturing the people of Zabara. A woman called out, "O Mu'tasim, where are you." This call reached the Khaleefah al-Mu'tasim, who answered, "At your service." He personally led an army and avenged the woman. He asked which of the lands of the Byzantines was the greatest. He was told that it was Amorium, which was "near Ankara." So he conquered it."

"Then came the year 582 after Hijrah... within it Arnat (Raynald), the occupier of Al-Karak, treacherously blockaded the road, for a large caravan of Hujjaj (pilgrims), that came from Egypt whom he killed and captured. Thus Sultan Salah ud-Din prepared for war. He requested soldiers from the country. He vowed that if he was victorious over Arnat, he would kill him. So Allah made him victorious in the year 583 after Hijrah, in the Battle of Hattin, in the middle of Rabi' Al-Akhar. Then Salah Al-Din killed Arnat, by his own hand, as a punishment for his treachery and blockading the roads. It was then that the liberation of Al-Aqsa took place, on the 27th of Rajab, 583 after Hijrah."

"Then in 1307 after Hijrah, in 1890 CE, the author of a script, which slandered the Messenger of Allah (saw), tried to show it as a play, in one of the theaters in Paris. When the Khaleefah Abdul Hamid learned of this, he summoned the French ambassador in Istanbul and deliberately met him in military uniform. Then he threatened him that if it was shown, the Ottoman State would announce the severing of relations with France, in a state of war. He addressed him in a harsh tone, saying, "I am the Khaleefah of the Muslims... I will turn the world on your heads, if you do not stop this play." France responded by preventing the play from being shown..."

The colonialist kuffar were aware, at the time, that any violation of the sanctities of Islam, and Muslims, would be met with the cutting of tongues and the breaking of limbs... Today, the Noble Quran, the Messenger (saw) and the Muslim Lands are attacked, whilst the aggression

is not avenged! This is only because there is no Imam, a Khaleefah Rashid (Rightly Guided Caliph), who protects the Ummah from the evil of enemies. It is narrated in the authentic

agreed upon hadith, that he (saw) said,

«إِنَّمَا الْإِمَامُ جُنَّةٌ، يُقَاتَلُ مِنْ وَرَائِهِ، وَيَتَّقَى بِهِ»

**"The Imam alone is a shield, behind whom fighting is engaged in, and by whom protection is sought."** [Bukhari and Muslim]

In conclusion, I repeat my appeal to you, O people of power and protection... You are the only ones who can heal the Ummah's heart from its enemies, the enemies of your Deen. You are the only ones who can end the humiliation that has reached the Muslims in their lands... So arise to perform your duty, may Allah (swt) bless you. Arise to grant our Nussrah (Support), Nussrah for Hizb ut Tahrir to establish the Khilafah Rashidah (Rightly Guided Caliphate). It is not the only way for victory in terms of the current reality. Instead, it is because it is a great obligation of the first degree. Firstly, whosoever does not work while he is able to establish the Khilafah, and establish the Khaleefah who deserves the Bayah (pledge), then his sin is as great as if he had died a death of pre-Islam (Jahilliyah), evidencing the severity of the sin as he (saw) said,

«وَمَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ، مَاتَ مِيتَةً جَاهِلِيَّةً»

**"And whoever dies without having a pledge of allegiance on his neck, he dies a death of Jahilliyah (pre-Islam)."** [Muslim].

Secondly, Muslims undertook the pledge Bayah to the Khaleefah, before they undertook preparation of the Messenger of Allah (saw) for his burial and carrying out the obligation of his burial. All of that is due to the importance of the Khalifah. Thirdly, Umar (ra) on the day of his death, set a time limit, of three days and no more, for electing a Khaleefah from among the six who were given the glad tidings of Paradise. If no agreement was reached regarding the Khaleefah, within that period, then the dissenter was to be killed. This was within a gathering of the Companions (ra) about whom no evil was reported. Thus, it was a unanimous Consensus of the Companions (ra). However, as for us, "many multiples of three days" have passed over us! Indeed, the establishment of the Khilafah is a great matter.

O Soldiers of Allah: We realize that angels will not come down from the sky to establish a Khilafah for us. Rather, Allah (swt) will only send down angels to help us, if we work diligently to establish the Khilafah. It is a promise confirmed in the Book of Allah,

«وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ»

**"Allah has promised those of you who believe, and do good deeds, that He will certainly grant them succession in authority in the land, as He did for those before them."** [TMQ Surah An-Nur 24:55]. It is a glad tidings of glory, after this oppressive rule, in the hadith of the Messenger of Allah (swt),

«ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوَّةِ»

**"...And then there will be an oppressive rule as long as Allah wished it to be and then He will end it when He wishes to end it and then there will be a Khilafah (Caliphate) on the Method of Prophethood."** Then he (saw) was silent. [Extracted by Ahmad].



We also realize that the enemies of Islam consider the re-establishment of the Khilafah impossible. They repeat the saying of their supporters, from amongst those who mock,

﴿عَرَّهٗوَلَاءِ دِيْنِهِمْ﴾

“*their Deen has deceived them.*” [TMQ Surah Al-Anfal 8:49].

However, just as that saying was a curse on those who said it previously, for Allah granted glory to His Deen and gave victory to His people, it is a curse on those who say it today, for Allah, All Mighty, Most Wise, is with His sincere servants who work diligently, without departing from their hearts and limbs, the Speech of Allah (swt),

﴿إِنَّ اللَّهَ بِأَلْعِ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا﴾

“*Certainly, Allah achieves His Affair. Allah has made a*

*determination for everything.*” [TMQ Surah At-Talaq 65:3]. With each passing day, they are getting closer to this Qadr “determination,” by the Permission of Allah (swt).

﴿وَيَقُولُونَ مَتَى هُوَ قُلْ عَسَى أَنْ يَكُونَ قَرِيبًا﴾

“*They ask, “When will that be?” Say, “Perhaps it is soon!”*”

[TMQ Surah Al-Israa 17:51].

Wa Alaikum Assalaam wa Rahmutallahi wa Barakaatahu

**Your Brother, Ata Bin Khalil Abu Al-Rashtah,**

**Ameer of Hizb ut Tahrir**

**28 Rajab 1444 AH**

**19 February 2023 CE**

How to  
**ESTABLISH**  
 the  
**KHILAFAH**

**#EstablishKhilafah**

**#ReturnTheKhilafah**

**#KhilafahBringsRealChange**

**#Time4Khilafah**



## Al-Raya Newspaper



# Coverage of the Concluding Campaign Conference for the Occasion of the 102nd Hijri Anniversary of the Destruction of the Khilafah

Prepared by: Ustaadah Rola Ibrahim

(Translated)

*Under the guidance of the Ameer of Hizb ut Tahrir, the eminent scholar Ata bin Khalil Abu Al-Rashtah, may Allah protect him, the Central Media Office of Hizb ut Tahrir organized during the current month of Rajab 1444 AH - 2023 CE, in commemoration of the 102nd anniversary of the destruction of the Khilafah (Caliphate) State, an online campaign entitled: "How the Khilafah is established." And as a culmination of this campaign, a concluding conference was held in which a group of intellectuals and da'wah carriers discussing the Shari' method for establishing the Khilafah Rashidah (rightly guided Caliphate) on the Method of the Prophethood.*

And at the beginning of this conference was the opening speech of the eminent scholar Ata Bin Khalil Abu Al-Rashtah, whom we ask Allah Almighty to have the honor of pledging allegiance to him on hearing and obedience, and among what was stated in it:

"It was then that the history of the Ummah darkened. Previously, the Khilafah was the Ummah's state, standing upon truth and justice yet now the Ummah has over fifty fragments as states, with severe harm from their rulers. Even the earthquake of Syria and Turkey, in the middle of this Hijri month of Rajab, could not remove their division, restoring unity as one state. Instead, they persisted as torn fragments, before and after the earthquake, whilst they did not take heed!

Aggression against Muslims is not confronted with embellished words for the sake of appearances, empty speech that neither benefits nor satisfies the need. Instead the aggression is repelled by the edge of the sword, with blows that make the enemy forget the whispers of Satan. This is what the Muslims were upon when they had a Khilafah, and the course of events during their rule speaks volumes of that. This is a proven fact that no one with vision and insight can deny."

**As for the first speech**, it was by Ustaadh Ahmad Al-Qasas, entitled "**The Superiority of the Ruling System in Islam**", and what was stated in it: One of the major slanders against the Islamic system and the Islamic Sharia, but rather Islam in general when it is said that Islam did not bring a system of governance, whoever mitigated this fabrication said that Islam did not come, in the field of the system of government, except with general rules and some goals and purposes, and therefore if Muslims wanted to establish a state for Islam, they must choose from among the

systems of government that people know, the closest system that is suitable for implementing the goals of Islam and the purposes of Islam. This is a great fabrication against the system of Islam, for the law of Allah Almighty has brought a detailed system of governance that no philosophy of governance has come up with in this detail.

**As for the second speech**, it was by Sheikh Yusuf Makharza entitled, "**The Leadership of the Ummah**", in which he said: One of the reasons for not sensing the actual leadership is that the system in which we live is full of Desert Roses and Desert fruit by that, I mean the parties that live on dirty political money that grow and swell so when the ignorant sees them he thinks that they are something impressive whereas if they see the real religious advocates who do not have a tangible material impact in society, they think that those are better than those. The situation is not like that, for Muhammad (saw) was an expelled emigrant hiding in the cave, however he was influential and had a glow and had strength and docility, despite the fact that the power was in the hands of his enemy and that they had the major material powers and that they appeared in the arenas as they were the decision-makers, the influentials, the leaders, and that people were subordinate to them, but the truth is that people were subordinate to this new idea that Muhammad (saw) came with... Likewise, the principled group that does not adhere to reality and does not enter into the equations of immediate material gains, and that stands at the principle and does not transcend it. Rather, its real size and effective impact does not appear before it takes control of the matter.

**As for the third speech**, it was by Dr. Mohammad Malkawi,



entitled “**The Ideological Party**”, and some of what was stated: There are systems based on disbelief (Kufr), polytheism (shirk) and oppression, these systems must be removed first. You cannot pledge allegiance to a Khalifah (Caliph) or establish a state like this in void. Therefore, it is settled that it is necessary to work to establish an entity in the place of an entity, and this entity is the Khilafah State in which there is a Khalifah who is pledged allegiance to hear and obey, who rules by the Book of Allah, who is a shield behind whom they fight and who bears the responsibilities of all Muslims.

**As for the fourth speech**, it was by Ustaadh Muhammad Jameh, entitled “**The Inevitability of the Victory**”, and it was stated in it: The victory (nusra) is the Shari’ way to establish the Khilafah Rashidah on the Method of the Prophethood, and deviating from it is a clear violation of Islam, such as violating the rak’ahs of prayer, for example! The method by which it is achieved is detailed and complete, and no one can say that we can reach the Khilafah through negotiations, diplomacy and dialogues, as is the soft power as they call it, or that we reach the Khilafah through the formation of militias and armed movements to wrest the authority by force. The establishment of the Khilafah has a clear, crystallized method that the Prophet (saw) detailed it, applied it practically, and acquired the authority with it. This is the method that Hizb ut Tahrir follows to establish the Khilafah... Hand over this authority to its people, to the Ummah of Islam, to the principled and honest Hizb that carries this Islam as a method and system for life to manage the affairs of the world with Islam. If the sons of the armed forces, give the victory to Hizb ut Tahrir and give it the authority so that it would be a legitimate pledge of allegiance to a Khalifah (Caliph) who would establish the religion and implement the Sharia, here the victory would have been achieved and Islam, If Allah wills, would reach power.

**As for the closing speech**, it was delivered by Eng. Salah Eddine Adada, Director of the Central Media Office of Hizb ut Tahrir, entitled “**How the Khilafah is Established**”, in which he answered the question of how the Khilafah is established. He said we have to realize first that the Khilafah is a state, and any state is based on three elements: the project, the will, and the authority. As for the project, it must be on the method of the Prophethood in order for it to be a Khilafah on the method of the Prophethood. The hadith of the Messenger of Allah (saw), about the return of the Khilafah speaks of a Khilafah on the method of the Prophethood, and not the Khilafah like the one that was after the era of the Rightly Guided Caliphs, as he concluded the hadith with his saying, peace be upon him:

«ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبِيِّ»

“*There will then emerge Khilafah (Caliphate) on the precepts of Prophethood.*” The second element is the will, and the will is expressed by public opinion because it is what creates stability in the state. The people who do not want the system of government, or the Khilafah, will create instability, and the

rule will be disrupted. Therefore, public opinion is an essential element in establishing the Khilafah. As for the third element, it is the authority. Without the authority, the Khilafah will not be established and it will remain an Islamic project that Muslims dream of written in books. Whoever calls for it will be imprisoned, as is the case today. As for those who establish the Khilafah, they are also three sides who bear this obligation, and they are: the ideological party, the convinced Ummah of the Khilafah as a system of government, and the people of power and protection.

And we repeat what the Ameer of Hizb ut Tahrir, may Allah protect him, concluded with his speech, by inviting the people of power to support the project of Hizb ut Tahrir to establish the Khilafah Rashidah (Rightly Guided Caliphate). And we remind them that the Islamic Ummah has made great sacrifices, and it has taken life and death measures for the sake of the return of Islam in many Muslim countries, and the scenes in Palestine, Iraq, Ash-Sham, Algeria, Egypt, Kashmir, and others are bear witness to the readiness of the Islamic Ummah to take life and death measures for the sake of Islam, and Hizb ut Tahrir has presented its project and has made sacrifices and his Shabab also took life or death measures to deliver the project to the Islamic Ummah. And for you, O people of Al-Nusra, large numbers of the Hizb’s Shabab have been displaced, imprisoned, tortured, and killed in order to spread the daw’ah campaign for the Khilafah Rashidah project on the method of the Prophethood, and it is your turn, the people of Al-Nusra, to take life or death measures, and to support this project, and here we remind you of the hadith of the second Bayat Al-Aqaba and what took place between the Messenger of Allah (saw) and the Ansar, may Allah be pleased with them, when they said, “We give our allegiance O Messenger of Allah, by Allah we are men of war possessing arms which have been passed on from father to son.” Among what the Messenger of Allah (saw) told them, blood is blood and blood not to be paid for is blood not to be paid for. I am of you and you are of me. I will war against them that war against you, and be at peace with those at peace with you. And here is the Ameer of Hizb ut Tahrir, may Allah protect him, the Shabab of Hizb ut Tahrir and the entire Islamic Ummah is telling you what the Messenger of Allah (saw) said regarding you giving the support to establish the Khilafah. So, what are you waiting for? And we remind you of what Allah Almighty says:

﴿وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا﴾

“*And whoever puts their trust in Allah, then He "alone" is sufficient for them. Certainly, Allah achieves His Will. Allah has already set a destiny for everything.*” [At-Talaq 6:53]. Allah says the Truth.

Source: Al-Raya Newspaper -  
Issue 432 - 01/03/2023

Central  
Media Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ  
 الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا  
 يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾



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Monday, 01st Rajab 1444 AH

23/01/2023 CE

## The Women's Section in the Central Media Office of Hizb ut Tahrir Launch an International Campaign: "Real Change is ONLY Through the Call for Khilafah"

Press Release

*Today, the world is in chaos and darkness, near and far. Human suffering and misery deepens by the day as nations plunge from crisis to crisis. Poverty, financial insecurity, starvation, genocides, brutal occupations, dictatorships, senseless wars, family breakdown, destructive lifestyles, crime epidemics, violence against women, health and education crises and other crippling problems afflict lands across the globe, under defunct man-made systems and incompetent leaderships that are clueless about how to effectively take care of the affairs of their people and fulfil their needs. Rather their policies, laws and actions only worsen the suffering of their people.*

The Muslim lands and the world do not have to be in this seemingly never-ending state of darkness, devastation, disasters and crises. However, real change cannot be achieved by making a few minor changes to flawed systems which are currently implemented, or gradual partial change – just chipping away at the edges of problems, or providing sticking plaster solutions, or recycling failed secular democratic systems with new faces at the helm - systems that have proven time and again, incapable of solving the problems of humankind, protecting the oppressed or providing justice – and only hold the promise of prolonging the pain and suffering of the Muslim Ummah and humanity.

Real change requires for us as Muslims to embrace a vision beyond the current status quo, the current capitalist world order, the current man-made systems. It requires for us to raise our sight above the dilapidated and disastrous ways of governing and running our affairs that we see around us. It requires radical, fundamental and comprehensive change. It requires the birth of an alternative system that hold real solutions to humanity's problems. It requires for us as Muslims to return to what Allah (swt) has called us to – His Laws, His System, and to adopt our Islamic message, to establish the true leadership for humankind: the Khilafah (Caliphate) based upon the Method of the Prophethood. It is the System of Allah (swt) alone that will bring success to this Ummah and to humanity. Allah (swt) says:

﴿فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَن تَبِعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقَىٰ \* وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ أَعْمَى﴾

*"Whoever follows My Guidance shall neither go astray, nor*

*fall into distress and misery. But whoever turns away from My Reminder (That is, neither believes in the Qur'an nor acts on its orders) verily, for him is a life of hardship, and We shall raise him up blind on the Day of Resurrection."* [Ta-Ha: 123124-].

This Rajab, the month that marks the 102nd anniversary of the loss of Khilafah, the Women's Section in the Central Media Office of Hizb ut Tahrir will launch an international campaign entitled: "Real Change is ONLY Through the Call for Khilafah". It will examine current views regarding how a brighter future can be achieved for the Muslim lands; how the Khilafah will transform chaos into revival for the region and how it holds real solutions to humanity's problems; and will also discuss the role of Muslims in creating real change in the Muslim world and globally; and whether radical change and the establishment of the Khilafah upon the method of the Prophethood is a pipedream or truly feasible. The campaign can be followed at: [www.hizb-ut-tahrir.info](http://www.hizb-ut-tahrir.info) or the Facebook page:

<https://www.facebook.com/womenscmoht>.

Link to campaign introduction video:

<https://youtu.be/zRk5dx2t1ew>



**Dr. Nazreen Nawaz**  
 Director of the Women's Section  
 in The Central Media Office  
 of Hizb ut Tahrir



**THE COLONIALISM OF NATURAL RESOURCES AND POVERTY WON'T COME TO AN END WITHOUT THE CALIPHATE**

Papua - Indonesia : Penjajahan SDA dan Kemiskinan tidak akan berakhir tanpa khilafah  
PAPUA - INDONESIA : The Colonialism of Natural Resources and The Poverty Won't Come to an end without CALIPHATE  
بابو - اندونيسيا: لن ينتهي استعمار المورد الطبيعي والفقر إلا بالخلافة  
#KhilafahMembawaPerubahanNyata.  
#KhilafahBringsRealChange

**INDONESIA** بالخلافة تحصل التغيير

WOMENSCMOHT @WOMENFORKHILAFAH @WOMENSHARIAHS

**#KhilafahBringsRealChange**

**102 YEARS WITHOUT AN ISLAMIC STATE THAT APPLIES THE LAWS OF GOD AND PROTECTS MUSLIMS... HOW MUCH LONGER?**

102 years without an Islamic State that applies the law of God and protects Muslims... How long?  
#Khilafahbringsrealchange  
Lebanon  
١٠٢ عام بدون دولة إسلامية تقيم شرع الله وتحمي المسلمين... إلى متى؟  
#بالخلافة يحصل التغيير الحقيقي  
لبنان

**LEBANON**

WOMENSCMOHT @WOMENFORKHILAFAH @WOMENSHARIAHS

**#KhilafahBringsRealChange**

**Nations are plunging from crisis to crisis and drowning under a sea of problems under defunct man-made systems, such as Democracy, and incompetent leaderships that are clueless about how to effectively take care of the affairs of their people and fulfil their needs. Rather their policies, laws and actions only worsen the suffering of their people.**

**THE NEED FOR REAL CHANGE**

WOMENSCMOHT @WOMENFORKHILAFAH @WOMENSHARIAHS

**#KhilafahBringsRealChange**

“The call to truth is concerned with clarifying things and facts as they really are, while the call to falsehood is concerned with obscuring facts and introducing fallacies to them in order to imagine falsehood as true and truth as falsehood, just as it is concerned with beautifying falsehood and tempt with it to be accepted. Allah (swt) says:

﴿وإذ زين لهم الشيطان أعمالهم﴾

“And [remember] when Satan made their deeds pleasing to them” [Al-Anfat: 48].”

The Intended Change  
By: Rana Mustafa

**THE NEED FOR REAL CHANGE**

WOMENSCMOHT @WOMENFORKHILAFAH @WOMENSHARIAHS

**#KhilafahBringsRealChange**

**THE NEED FOR REAL CHANGE**

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**#KhilafahBringsRealChange**

**THE COLONIALISM OF NATURAL RESOURCES AND POVERTY WON'T COME TO AN END WITHOUT THE CALIPHATE**

Papua - Indonesia : Penjajahan SDA dan Kemiskinan tidak akan berakhir tanpa khilafah  
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**INDONESIA** بالخلافة تحصل التغيير

WOMENSCMOHT @WOMENFORKHILAFAH @WOMENSHARIAHS

**#KhilafahBringsRealChange**



Media Office  
Of Hizb ut Tahrir  
Kenya

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ  
الَّذِينَ مِنْ قَبْلِهِمْ وَلِيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلِيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا  
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾



REF: 1444 / 06 AH

Friday, 26th Rajab 1444 AH

17/02/2023 CE

## Hizb ut Tahrir / Kenya Organized Picket on the 102nd Anniversary of the Fall of our Khilafah

### Press Release

As part of the 102nd anniversary of the abolishment of the Khilafah (Caliphate), Hizb ut Tahrir / Kenya conducted countrywide picketing after Jumua prayers on 17th February 2023 corresponding 26th Rajab 1444 AH.

This activity was to remind the Ummah of its deplorable situation that it has been facing since the abolishment of Khilafah in 28th Rajab 1342 Hijri corresponding to 3rd March 1924 CE. Since this sorrowful event, the Ummah has been dispersed by the Sykes-Picot colonial project in place of their unity, and their lands were replaced by colonialism. The blood of Muslims shed in Syria, Yemen, China and all our Islamic lands shows the extensive pain the Ummah is living. The recent earthquake in the land which the last Khalifah was expunged after the traitorous Treaty of Lausanne has exposed the irresponsible regimes in the Muslim world. Indeed the whole humanity today are faced with economic hardship, corrupt leadership and immoral acts as result of the destruction of the Khilafah.

With a population of nearly 2 billion, the Muslims are similar to the foam on the sea because of the absence of Khilafah as its guardian and shield! The Muslim Ummah has lost its dignity, honor and protector. It has lost its first Qibla in the Blessed Land of Israa wal Mi'raj. And it is only the Khilafah Rashidah that will restore it and all other occupied Muslim lands.

We pray to Allah (swt) to hasten the establishment of the Khilafah Rashidah (rightly guided Caliphate) upon the method of the Prophethood. And Allah is Predominant over His affair, but most people do not know.

Shabani Mwalimu  
Media Representative of Hizb ut Tahrir  
in Kenya





# Hizb ut Tahrir / Wilayah Turkey: Global Khilafah Conference "The Greatest Disaster of the Century! The Destruction of the Khilafah."



Hizb ut Tahrir / Wilayah Turkey organized a global conference on the 99th year anniversary of the destruction of the Khilafah (Caliphate) State with a wide participation under the title:

"The Greatest Disaster of the Century.

The Destruction of the Caliphate."

The conference presented a wide range of speakers to be held in Köklü Değişim Medya, Ankara.

We invited all Muslims to participate in the conference in which its objective is the reminder of the importance of the Khilafah that has been abolished since nearly a century. It can also be followed on our social media sites, Köklü Değişim Medya and Değişim TV.

Speakers were:

Ustaadh Mahmut Kar - Head of the Media Office in Wilayah Turkey

Ustaadh Abdullah İmamoğlu - Writer and Specializes in Islamic Issues

Ustaadh Muhammed Emin Yıldırım - Head of Siyer Center

Ustaadh Rokhmat S. Labib- Indonesia

Ustaadh Adnan Khan- Wilayah Pakistan

Sheikh Yousef Makharaza (Abu Hamam) - Blessed Land - Palestine

Ustaadh Nasır Sheikh Abdulhay - Wilayah Syria

Dr. Nasır Ridha- Wilayah Sudan

Ustaadh Aqeel Ebu Usame - Denmark

Friday, 11 Sha'ban 1444 AH - 03 March 2023 CE

## KONFERANS ASRIN EN BÜYÜK FELAKETİ HİLAFETİN YIKILIŞI

KONFERANS  
KONUŞMACILARI

  
 MAH MUT KAR

  
 ABDULLAH İMAMOĞLU

VİDEO KONFERANS  
KONUŞMACILARI

  
 MUHAMMED EMİN YILDIRIM  
TÜRKİYE

  
 ÜZTAZ ROKHMAT S. LABİB  
ENDONEZYA

  
 ADNAN KHAN  
PAKİSTAN

  
 ŞEYH YUSUF MUHAREZEH  
FİLİSTİN

  
 NASİR ŞEYH ABDULHAY  
SURIYE

  
 DR. NASİR RİZA  
SUDAN

  
 AQEEL EBU USAME  
DANİMARKA

03 MART CUMA 20:00




 /KokluDegisimMedya /degisimtvkd

KÖKLÜ DEĞİŞİM KONFERANS SALONU  
Mithatpaşa Cad. 47/B Çankaya, ANKARA
KÖKLÜ DEĞİŞİM









Media Office  
Of Hizb ut Tahrir  
Wilayah Tunisia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ  
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يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾



Issue No.: 1444 / 18

Wednesday, 24 Rajab 1444 AH

15/02/2023 CE

## Hizb ut Tahrir / Wilayah Tunisia The Annual Khilafah Conference 2023 CE



Press Release

(Translated)

Hizb ut Tahrir / Wilayah Tunisia will hold its annual Khilafah (Caliphate) Conference titled:  
*The Collapse of the State of Modernity and There is No Salvation Except by the Khilafah State*  
In which a group of intellectuals, thinkers and experts will participate, and the conference speeches will be four dialogues, as follows:

- Talk 1: The Failure of the State of Modernity and Democracy at All Levels
- Talk 2: The Khilafah State Will Rescue the World from the Oppression of Capitalism and Democracy
- Talk 3: Hizb ut Tahrir and the Khilafah
- Talk 4: How to Establish the Khilafah and the Heralds of its Establishment

The conference will be held, Allah willing, on Saturday, 5 Sha'ban 1444 AH, corresponding to 25 February 2023 CE, at 10:30 am at the seminar venue, La Soukra - Ariana junction, in Tunis (the capital). It will be broadcasted live on Al-Waqiyah TV, Allah willing.

We are pleased in the Media Office of Hizb ut Tahrir / Wilayah of Tunisia to invite Muslims in general, and media professionals, politicians and experts in particular, in Tunisia and the rest of Muslim countries, to participate in this conference, interact with it and cover it in the media.

We ask Allah that this conference will be an insight and guidance for the worlds. Allah (swt) says:

﴿مُكَيِّدًا لِّمَن كَادَ إِذًا لِّوَسْوَلِيٍّ لِّهٖ أُوبِيحَتْسَا أَوْثَمًا نَّ يَذَلَّآ اِبْرَآءَا﴾

“O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life” [Al-Anfal: 24].

Media Office of Hizb ut Tahrir  
in Wilayah Tunisia





# Hizb ut Tahrir / Canada: Khilafah Conference 2023



*Hizb ut Tahrir / Canada held a successful Khilafah Conference entitled, "Khilafah: The Only Legitimate System, Khaleefah: The Only Legitimate Ruler" on Saturday 18/2/23 at Swagat Banquet Hall in Mississauga.*

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**FULFILL YOUR OBLIGATION  
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HIZB UT TAHRIR**

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**INTELLECTUAL STRUGGLE    POLITICAL STRUGGLE    UMMAH'S INTEREST    SEEKING NUSRAH**

[www.hizb-canada.org](http://www.hizb-canada.org)





# Hizb ut Tahrir / Denmark: Protest "Stop the Systematic Abuse and Persecution of Muslims!"

*Hizb ut Tahrir / Denmark organized a protest in the Red Square in Nørrebro in Copenhagen entitled:  
"Stop the Systematic Abuse and Persecution of Muslims!"*

Sunday, 14 Rajab Muharram 1444 AH - 05 February 2023 CE





# Hizb ut Tahrir / Malaysia: Events Marking the 102nd Anniversary of the Destruction of the Khilafah State

## News Statement

*In conjunction with the Remembrance of the Fall of the Khilafah (Caliphate) throughout the month of Rajab this year, 1444 AH, Hizb ut Tahrir / Malaysia organised a series of Hybrid Seminars emphasizing on the historical relation between the Khilafah and the Malay World, and the obligation of the Muslims to re-establish it.*

### First Seminar:

Date: 22/01/2023

Title: The Entry of Islam into Malay World: What You Should Know?

Speaker: 1. Ustaz Abdul Hakim Othman

2. Ustaz Ishan Ibrahim



In this Seminar, both speakers discussed on the history of how Islam came to the Malay World. Both speakers highlighted the active role of the Ulama and envoys sent by the Khilafah in spreading the message of Islam to the Malay World, in contrast to the views by certain historians that the spread of Islam to this region was solely a “by-product” of the Muslim merchants from the Middle East and India.

After proving that the coming of Islam to the Malay World is inseparable with the orders and obligation of Khilafah to spread Islam across the globe, the speakers stressed the points that the history of Khilafah is not only to be studied, but also to be understood as part of Islamic divine rules especially on the obligation of Muslims being united under its rule.

### Second Seminar:

Date: 29/01/2023

Title: The Historical Links Between Khilafah and the Malay World

Speaker: 1. Bro. Abbas Ismail

2. Dr. Norazlan Shah



In this Seminar, both speakers discussed the historical relationship between the Khilafah and the Malay World. Br. Abbas presented the empirical evidences from artefacts and manuscripts to prove the existence of active relation between the Khilafah and rulers in this region. It is evident that the relationship between Khilafah and rulers in the Malay World has been established as early as the Ummayyad times.

Meanwhile, Dr. Norazlan provided a lot of evidence in support of the good relation between Khilafah Uthmaniyyah and the Malays in this region especially during the First World War and the demise of the Khilafah afterwards. The relation was so close and obvious, despite of all hindrances and threats posed by the Western colonialists to the Malays.



**Third Seminar:**

Date: 05/02/2023

Title: The Fall of Khilafah, the West Invasion and the Fight of the Malay World

Speaker: **Dr Muhammad Abu Al-Ain**



In this Seminar, the speaker stressed on the efforts of the weakening Khilafah Uthmaniyyah (Ottoman Caliphate) in re-strengthening the Islamic bond between the Khilafah and Muslims of the world, including in the Malay lands. He then moved on to the events that brought about the fall of the Khilafah in Turkey.

The speaker then continues with the colonisation efforts of the West to conquer the Muslim worlds and the efforts of Muslims in the Malay World to fight against the Western colonial powers. Several facts were presented to show that the Malay World had a close relationship with the Khilafah which was manifested in its effort to fight the colonising West, especially the British.

**Fourth Seminar:**

Date: 122023/02/

Title: The Western Efforts in Preventing the Re-Establishment of Khilafah

Speaker: **1. Dr. Norazlan Shah**

**2. Bro. Wan Hisham Wan Salleh**



The first speaker explained in detail about the British agenda and efforts to prevent Malay-Muslims to return to Islamic ruling since its occupation in the Malay Land. They have not only occupied the land and implemented their ruling system, but also spent all efforts to prevent the Muslims in this region to re-build any relation with the Khilafah, and finally to prevent the re-establishment of the Khilafah.

The second speaker highlighted the global efforts by the West to prevent the Muslim Ummah to return to Khilafah upon the method of the Prophethood. The speaker also stressed the importance of Muslims to realize the Kuffar agenda in keeping us separated and weak by nation-states and nationalism planted in the body of the Ummah.

**Media Office of Hizb ut Tahrir  
in Malaysia**





## Hizb ut Tahrir / Malaysia: Special Report on the Protest and Handing Over of Memorandum to Swedish and Dutch Embassy

### News Report

KUALA LUMPUR 27 January 2023 – Following two separate incidents involving the barbaric and cowardly act of insulting by burning a copy of the Quran, Hizb ut Tahrir / Malaysia (HTM) held a peaceful demonstration and submitted protest memorandums to the Swedish and Dutch Embassies.

On the morning of Friday at about 8:30 am, January 27, around 80 people gathered in front of the Swedish Embassy, Kuala Lumpur to protest the barbaric act of burning the Quran by Rasmus Paludan.

The demonstration began with a march of about 100 meters to the assembly point designated by the Malaysian Royal Police (PDRM). During the demonstration, Ustaz Umar Hussein begin to utter the word of protest against the barbaric actions carried out by the Swedish politician which was authorized by the country's authorities. The demonstrators also chanted slogans and carried banners to express their objection to the barbarity.

The delegation from Hizb ut Tahrir / Malaysia (HTM) then submitted the memorandum containing HTM's objections on this issue to Mr. Robert Lejon who received the memorandum representing the Swedish embassy.

After Friday Congregation Prayer

The peaceful demonstration then continued in the afternoon involving about 100 demonstrators. The demonstrators marched from the Tabung Haji Mosque, Tun Razak Road, Kuala Lumpur towards the Dutch Embassy immediately after the Friday prayers. Muslims who pray at the mosque are called to join the march to protest the cowardly act of Edwin Wagenveld's who tore up and trampling on the Al-Quran. Upon arrival at the embassy, the delegates of HTM submitted the memorandum to Mrs Eva Oskam, the representative of Dutch Embassy.

In addition to objecting to the barbaric act of insulting the Quran, HTM also criticized the principle of freedom of speech held by the West that allowed the heinous incident to happen. In the meantime, HTM also emphasized the importance of struggle to restore the Khilafah (Caliphate) upon the method of the Prophethood that will act decisively in defending the glory of the Quran and protect Muslims from being insulted in such a way. Besides the 100 demonstrators, about 100 other pedestrians nearby listen to the speech by Ustaz Muaz Abu Talhah and Ustaz Umar Hussein.



The Shabab are marching to Dutch Embassy after the Friday Prayer.



Prof. Muhammad is handing over the memorandum to Mrs Eva Oskam representing the Dutch Embassy



Ustaz Umar Hussein is leading the demonstration with the chanting and condemning the Swedish and Dutch government for allowing the barbaric act.



Ustaz Mu'az Abu Talhah is delivering the open speech after the delivering the memorandum at Dutch Embassy.



# The Women's Section of Hizb ut Tahrir in Wilayah Lebanon held a Seminar on the 102nd anniversary of the destruction of the Khilafah

## The Khilafah is the Dignity and the Way to Save Humanity

On the occasion of the 102nd anniversary of the destruction of the Khilafah, and as a culmination of the deeds of Rajab al-Khair, the Women's Section of Hizb ut Tahrir in Wilayah Lebanon held a seminar entitled: "The Khilafah is the Dignity and the Way to Save Humanity" on Saturday, the 4th of March 2023 CE corresponding to 12 Sha'ban 1444 AH.

Where the seminar opened with verses from the Noble Quran, then listening to the speech of the Ameer of Hizb ut Tahrir, the eminent scholar Ata Bin Khalil Abu Al-Rashtah, may Allah protect him, in which he had opened the conference "How the Khilafah is established" held by Al-Waqiyah Channel. Then five speeches were presented by the sisters.

دعوة عامة للنساء

{وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيَطِيعُونَ أَمْرًا مِّنْ رَبِّهِمْ أُولَٰئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ}

تتشرف شابات حزب التحرير بدعوتكن إلى حضور

ندوة

بعنوان:

## الخلافة هي العزة

## وسبيل نجات البشرية

وذلك بمناسبة الذكرى ١٠٢ لهدم الخلافة

السبت ٤ آذار ٢٠٢٣ م الموافق لـ ١٢ شعبان ١٤٤٤ هـ، في الـ (١١:٠٠) صباحاً

مكتب حزب التحرير ولاية لبنان، طرابلس أبي سمراء، ساحة الشراع





# Hizb ut Tahrir / The Netherlands: Annual Khilafah Conference "Targeting Muslim Families in the West"



*Hizb ut Tahrir / The Netherlands organized its annual Khilafah conference entitled, "Targeting Muslim Families in the West" on the occasion of the 102nd anniversary of the destruction of the Islamic State (Khilafah).*

*In the West, families are exposed to many challenges in which capitalism prevails with its ideas and concepts that threaten the traditional form of family and the role that is assigned to man and woman. Muslims have an Islamic intellectual leadership, making them able to face challenges through Islam that has an effective solution to human problems!*

*What is this view? How do we protect the family?*

*Will the next Khilafah State in this regard be a global role?*

Sunday, 13 Shabaan 1444 AH - 05 March 2023 CE







# Hizb ut Tahrir / Kenya: Khilafah Seminar

On the Occasion of 102nd anniversary of the fall of the #Khilafah, Hizb ut Tahrir / Kenya organised a seminar entitled: "Ummah Of Muhammad Is The Ummah Of Izza" on Sunday, 19/2/2023 at Kumbar Hall in Mombasa.





## Hizb ut Tahrir / Wilayah Sudan Activities for the occasion of the 102nd Anniversary of the Destruction of the Khilafah 1444 AH - 2023 CE



*Activities organized by Hizb ut Tahrir in Wilayah Sudan on the occasion for the 102nd Hijiri anniversary of the destruction of the Islamic State, the Khilafah, on the 28th of Rajab 1342 AH.*

*12 Rajab 1444 AH - 03 February 2023 CE*

**Report of Activities marking the 102nd anniversary of the Destruction of the Khilafah Week 1**  
**Saturday, 13 Rajab Muharram 1444 AH - 04 February 2023 CE**

*Within the framework of the campaign launched by Hizb ut Tahrir / Wilayah Sudan, under the slogan "Drugs are war.. With the Khilafah we will win" with the aim of enlightening the Ummah about the danger of drugs, revealing the size of the conspiracy that targets the minds of the youth, proposing a radical solution, and commemorating the painful memory of the criminals' elimination of the Uthmani Khilafah (Ottoman Caliphate) on 28 Rajab 1342 AH, and as a continuation of the public events organized by the party, to mobilize the Islamic Ummah and sharpen its aspiration to re-establish the rightly guided Khilafah state, by creating a public opinion aware of the provisions of Islam and its solutions, the party held multiple mass activities in the various regions and regions of the country.*

**Report of the Activities of the 102nd anniversary of the destruction of the Khilafah Week 2**  
**Thursday, 25 Rajab Muharram 1444 AH - 16 February 2023 CE**

*Within the framework of the campaign launched by Hizb ut Tahrir / Wilayah Sudan, under the slogan "Drugs are war.. With the Khilafah we will Win" with the aim of enlightening the Ummah about the danger of drugs, and proposing a radical solution and commemorating the painful memory of the criminals' elimination of the Uthmani Khilafah (Ottoman Caliphate) on 28 Rajab 1342 AH, and as a continuation of the public events organized by the party. Members of Hizb ut Tahrir/ Wilayah Sudan organized activities in the city of Al Qadarif under the slogan "Drugs are war.. With the Khilafah we will win." Activities were also organized in other cities like, Al-Obeid. The lectures talked about types of drugs, his family, society, and that the radical solution lies in the application of Islam through the Khilafah State.*

**Report of Activities marking the 102nd anniversary of the Destruction of the Khilafah Week 3**  
**Tuesday, 08 Shabaan 1444 AH - 28 February 2023 CE**

*The continuation of the campaign launched by Hizb ut Tahrir / Wilayah Sudan, under the slogan "Drugs are war.. With the Khilafah we will Win" with the aim of enlightening the Ummah about the danger of drugs, and proposing a radical solution and commemorating the painful memory of the criminals' elimination of the Uthmani Khilafah (Ottoman Caliphate) on 28 Rajab 1342 AH. The activities were launched in various regions in the country in order to sharpen the minds towards re-establishment of the rightly guided Khilafah State.*

*One activity was a mass address was held in the province of Madani by Members of Hizb ut Tahrir / Wilayah Sudan entitled, "The Khilafah alone Protects Society from the Dangers of Drugs" given by Ust. Abdul Aziz. The activities were concluded by inviting people to work with Hizb ut Tahrir to establish the second Khilafah Rashidah on the method of the Prophethood.*









## Hizb ut Tahrir/ The Netherlands Seminar The Governments are Responsible for the Anti-Islamic Politics, Attacks on the Quran



Recently, attacks against the Book of Allah Almighty have been renewed in many European countries, including Sweden, where a sinful hater burned a copy of the Noble Qur'an in front of the Turkish embassy in Stockholm, and then a person belonging to the anti-Islam Pegida movement tore up a copy of the Qur'an in The Netherlands, and therefore and because the Qur'an The Noble One is the speech of Allah, the All-Mighty, and it is an integral part of our Islamic faith, and it is the honor of every Muslim. Sunday, 01/29/2023, the members of Hizb ut Tahrir in The Netherlands held a seminar entitled "One of the results of anti-Islamic politics: the attack on the Qur'an."

Brother Sharif gave the first speech in which he explained how Muslims should look at the two incidents of burning the Qur'an and tearing its pages, which took place last week. He explained that the issue is not an individual incident carried out by an extremist or a hater of Islam only, but rather it is a political issue followed by the Kufr countries of the West.

The second speech was by Brother Kamal Abu Zaid titled, "How is the response to such actions?" In it, he touched on the importance of the Quran for Muslims and how their reactions showed that there is no room for silence or negotiation about insulting the sanctities, and that Muslims must raise their voices by declaring their rejection of these despicable acts, otherwise their Islamic identity will fade whenever their voice becomes weaker and fainter. He concluded by saying that silence and a naive view of these actions is what the Kufr West wants, so that the sanctities of Muslims lose their importance in their hearts, to be replaced by the sanctification of secularism and its rotten standards.

Delegate of the Central Media Office of Hizb ut Tahrir/ Europe





## Women's Section of Hizb ut Tahrir in Wilayah Sudan: "A Reading of the Provisions of the Framework Agreement related to Women"



The Women's Section of Hizb ut Tahrir / Wilayah of Sudan held a political lecture entitled "A Reading in the Texts of the Framework Agreement Related to Women" in which the following lectured:

Ustaadha Ghada Abdel-Jabbar (Um Awwab)

Ustaadha Hanan Ibrahim (Umm Ali Saeed).





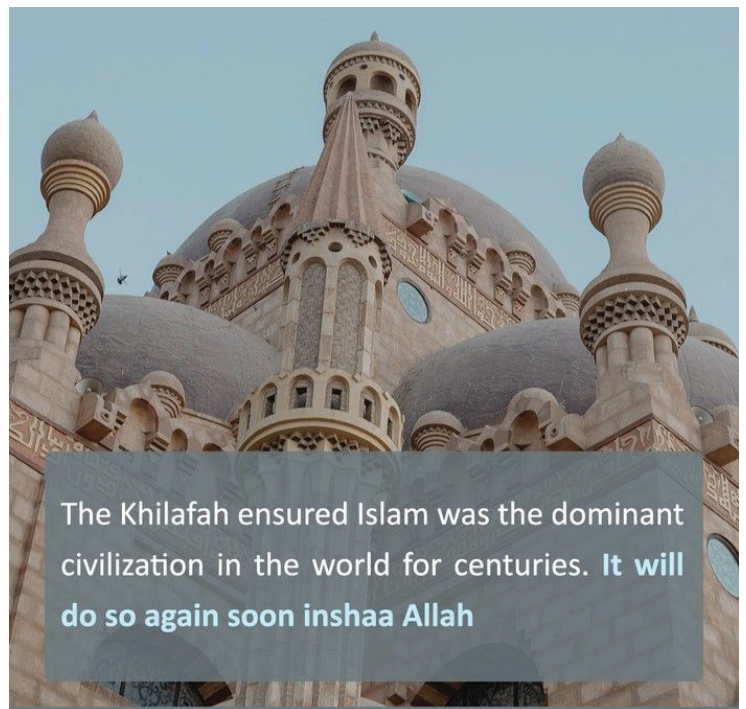
# Hizb ut Tahrir / Wilayah Pakistan Activities for the occasion of the 102nd Anniversary of the Destruction of the Khilafah 1444 AH - 2023 CE



During Rajab, Sultan Salah ud-Din al-Ayyubi led the armies of the Khilafah, to liberate Al-Quds, from the Crusaders.  
**Which military commander will liberate Al-Masjid Al-Aqsa today?**



#BringBackKhilafah



The Khilafah ensured Islam was the dominant civilization in the world for centuries. **It will do so again soon inshaa Allah**

#BringBackKhilafah

Sa'ad bin Mu'adh (ra) was the military commander, who granted military support (Nussrah) for Islamic ruling. The angels carried his Janaazah, whilst the Throne of Allah ﷻ shook with pleasure upon receiving his soul.



#BringBackKhilafah



Let the destruction of the Khilafah on 28 Rajab 1342 AH, be a painful reminder of the urgent need for its re-establishment.

#BringBackKhilafah





**REAL CHANGE IS ONLY THROUGH THE CALL FOR KHILAFAH**

**REAL CHANGE IS ONLY THROUGH THE CALL FOR KHILAFAH**

**#KhilafahBringsRealChange**

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# "IS THE KHILAFAH A PIPE DREAM?"



**PRESENTER:**  
**Umm Husna**


**PANELISTS:**  
**Dr. Nazreen Nawaz**  
Director of the Women's Section in the Central Media Office of Hizb ut Tahrir

**Tsuroyya Amal Yasna**  
Member of the Central Media Office of Hizb ut Tahrir

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WOMENSCMOHT WOMENFORKHILAF WOMENSHARIAH5

**SUNDAY 19<sup>TH</sup> FEBRUARY 2023**  
**11AM GMT (2PM Madinah Time)**

**THE LEBANESE LIRA HITS LL64,000 ON THE DOLLAR AND LEBANESE DEPUTIES STILL INVITE EACH OTHER TO THE DIALOGUE TABLE!**



**LEBANON**  
WOMENSCMOHT @WOMENFORKHILAF @WOMENSHARIAH5  
**#KhilafahBringsRealChange**

**THE PURE BLOOD OF THE MARTYRS AND THE INNOCENT IN PALESTINE WILL NOT STOP FLOWING EXCEPT WITH THE KHILAFAH**



**BLESSED LAND OF PALESTINE**  
WOMENSCMOHT @WOMENFORKHILAF @WOMENSHARIAH5  
**#KhilafahBringsRealChange**

**THE KHILAFAH IS THE SAVIOR OF HUMANITY FROM THE PERSECUTION OF DEMOCRACY. BY ALLAH, YOU HAVE NOTHING BUT ISLAM AND THE KHILAFAH**



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