

This issue highlights

In this issue, three major campaigns and events are highlighted. The Global Activities of Hizb ut Tahrir in Remembrance of the Fall of the Khilafah State 1440 AH - 2019 CE. Hizb ut Tahrir mobilized delegations to "Support for our People in East Turkestan & Delegations Sent to Chinese Embassies". The Women's Section of the Central Media Office of Hizb ut Tahrir held a campaign, "The Khilafah: My Guardian! My Shield!".



مَجَلَّةُ Mukhtarar selections From The Central Media Office of Hizb ut Tahrir

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شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ
هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ

The month of Ramadhan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion.

China's War Against Islam in East Turkestan
Will be Ended Only by
the **Khilafah** Rashidah

#Khilafah_Liberates_EastTurkestan

#الخلافة_تحرر_تركستان_الشرقية





Opening Statement

This year the Muslim Ummah meets the month of Rajab in another painful remembrance of the destruction of the Khilafah (Caliphate) in 1342 Hijri corresponding to 1924 CE. To revive the thoughts of the Ummah of the urgent work to reestablish the Khilafah Rashidah on the method of the Prophethood, Hizb ut Tahrir organized global activities to further the resolve of the Muslims and gather the support of the Ummah to end the near century long misery and plight of the absence of the Imam of the Muslims and the disunity of the people and lands at the hands of the Kafir colonizers. In this issue of Mukhtarat Magazine, the global events in remembrance of the fall of the Khilafah State 1440 AH - 2019 CE held by Hizb ut Tahrir are highlighted to bring a sense of care and concern to our Ummah of the gatherings and conferences as held by the Hizb in various wilayaat and countries. As stated by the press release from Media Office of Hizb ut Tahrir in Wilayah Pakistan "Certainly, we will only know of security and prosperity through the re-establishment of the Khilafah (Caliphate) on the Method of the Prophethood, which will rain blessings upon us through ruling us by all that Allah (swt) has revealed."

The events shared a common theme that it is the Khilafah that will restore the dignity and prosperity to the Muslims as it ought to be and that it will uproot the current oppressive regimes that oppress the Muslims throughout the world and restore justice to the people.

As a major concern of the Eminent Scholar Ata Bin Khalil Abu Al-Rashtah, Ameer of Hizb ut Tahrir and the entire members of Hizb ut Tahrir over the horrible grievance of the systematic actions toward the Uighur Muslims by the ruthless Chinese regime, the Hizb carried out an international campaign, "Support for our People in East Turkestan & Delegations Sent to Chinese Embassies". A press release demanding the halt of the oppressive measures over the Uighurs was issued in 21 languages delivered to the criminal Chinese embassies. Many were met with their typical cold response including rejecting the delegations.

The Women's Section of the Central Media Office of Hizb ut Tahrir also held a campaign, "The Khilafah: My Guardian! My Shield!", presented the vision of how the Khilafah Rashidah based upon the Method of the Prophethood, embodies the principles, laws and systems to practically solve our problems as an Ummah and ensure the protection of our lives, property, honour and belief as highlighted in this issue in response to the saying of Allah Almighty,

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ﴾

O you who have believed, if you support Allah, He will support you and plant firmly your feet [Muhammad: 7].

**The Mukhtarat Magazine Team
The Blessed Ramadan 1440 AH – May 2019 CE**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾

Mukhtar
from the Central Media Office of Hizb ut Tahrir

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From The Central Media Office of Hizb ut Tahrir

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Central
Media Office

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الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ



Issue No: 1440 AH / 021

Sunday, 26th Jumada II 1440 AH

03/03/2019 CE

On the 98th Anniversary of the Destruction of the Khilafah (Caliphate) The Khilafah is the Ridhwan (Pleasure) of Your Lord, It is Your Glory and Success

Press Release

(Translated)

The twenty-eighth of Rajab Al-Haram, is the anniversary of the painful memory, and great tragedy that befell upon the Muslims. It is the anniversary of the destruction of the Ottoman Khilafah (Caliphate) by the criminal Jew Mustafa Kamal with the help of the English.

On the twenty-eighth of Rajab, on the year 1342 AH, corresponding to the 3rd of March 1924, the Khilafah state (Caliphate), the symbol of the glory of the Muslims, was destroyed. It was the obligation upon the Muslims then, to rise and restore it by the force of the sword. It is not permissible for Muslims to live without the Khalifah for more than three days. Ninety-eight years and Allah's Law is suspended, and the way of life of the Khilafah is missing, and our testimony to humanity is suspended. Ninety-eight years and Muslims suffer under the miseries of capitalism.

In this long period, Muslims have been subject to all types of humiliation; the state of the Muslim Ummah today is obvious to all: divided, weak, defeated, vanquished, standing in a state of confusion, its resources are plundered, its power is usurped, its sovereignty and leadership are absent, it is in the tail of the nations, its rulers are slaves for the Western colonial powers, they have no power and are defeated. The Ummah is not united by an Imam and is not lead by brave armies, it is not united by a state, it is a dead body and powerless, begging the Kuffar for the "crumbs" of living, although Allah (swt) has blessed it with all the treasures of the earth, and it holds the doctrine of "There is no god but Allah", in its the hands is the Book of Allah and the Sunnah of Prophet Muhammad (saw), and it is not lacking numbers or tools.

It is by Allah heart wrenching to see the Ummah of Islam live the life of cattle, under the Kufr laws and its corrupt man-made systems implemented by the slave-rulers who caused the bitter taste of life and humiliation to the people in suspending the ruling by the Book of Allah and abandoned the Sunnah of His Prophet.

This is what is happening to the Ummah of Islam from the scourges and hardship of life, it is only because of its following the corrupt false concepts and policies of the Kuffar, and abandoning the greatest weapon that will restore its strength, glory and authority: the Islamic ideology with its doctrine, ideas, concepts and policy.

O you the best nation brought to mankind, O witnesses over the people; Allah sent Prophets and Messengers, each to their people before Prophet Muhammad (saw). They carried Allah's call to them and will testify for them on the Great Day. Allah (swt) says:

وَكَذَٰلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ
عَلَيْكُمْ شَهِيدًا

"And thus we have made you a just community that you will be witnesses over the people and the Messenger will be a witness over you." [Al-Baqara: 143]

O just nation, O nation of justice, are not you proud that Allah has chosen you to be His Dawah carriers to all people. Like your Prophet Muhammad (saw)? Is it not enough for you to be proud that you are the witnesses over mankind? Are not you proud that your Lord has honoured you by making you at the same level as the prophets in carrying the call? Are not you proud that the prophets and angels will be jealous of Allah's love for you?

How can you deviate from the path? How can you refuse to carry the call when this is your message?! How can you sleep and your Lord has illuminated the way to you with this valuable Deen, which is not soiled by any falsehood ?

O supporters (Ansar) of this Deen, the helpers (Hawaris) of this age, where are you? Who will support this Deen? Who will bring Islam to implementation? Who will help the bereaved women? Who will be there for the orphaned children? Who is there for the dead and wounded, for usurped Palestine, for Al-Aqsa, for the trees and stones?

Since the absence of the sun of Islam, by the absence of the Khilafah state, your situation as you see doesn't need explanation, you lost your compass, so your boat was lost in the sea, and more rowing will not benefit you, the Kuffar control your destinies, with the help of the Ruwaibidah (ignorant) rulers, who surrendered you to them, like sheep to their slaughter. They punished you with the worst torment, slaughtered your sons and women, and plundered your goods. The rulers sold their Akhira with the Dunya of others. They do not honor kinship or covenants they have with the believers. How can you be patient with this humiliation and shame and this loss?

Since the destruction of the Khilafah state we have become weak, is it not the time for the sons of the best nation to save their Ummah? Is it not time for the descendants of Khalid, Salahuddin and Abu Ubaida to restore the greatness of their great ancestors by establishing the Khilafah that liberates the country and the people, establishes the Deen, protects the dignity? Yes, By Allah it is the time or else who is there for the Muslims today in the east and west

except for the Khilafah (Caliphate)?

Say to the Kuffar that the Khilafah is our vital issue, we either have Khilafah or we perish. We will not abandon carrying this call whatever it costs. Say to them: By Allah if they set up the pillars of the gallows or we leave the work for the Khilafah, we will not leave it until Allah establishes it or we perish without it. We will not be like the children of Israel when they were cursed. And we will never lose sight of our duty after this day, we have known the way and found the compass in the Book of our Lord and the Sunnah of our Prophet (saw), we will restore the glory of the Ummah and its pride, we will establish our Khilafah by Allah's permission. The Khilafah will be established and will spread its justice and will fulfill the rights and carry the good for the whole of humanity.

We at the Central Media Office of Hizb ut Tahrir invite you to participate in the activities of the anniversary of the destruction

of the Khilafah organized by Hizb ut Tahrir in various wilayat and regions, to urge the Ummah to work with us to resume the Islamic life by establishing the Khilafah state on the method of Prophethood, the promise of Allah (swt) and the glad-tidings of His Prophet (saw).

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ
وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُخْشَرُونَ﴾

"O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart and that to Him you will be gathered" [Al-Anfal: 24]

Dr. Osman Bakhach
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of Hizb ut Tahrir



Events of the CMO of Hizb ut Tahrir in Remembrance of the Fall of the Khilafah 1440 AH - 2019 CE

98

years since the Fall of the Khilafah

#أقيموا_الخِلافة

#ReturnTheKhilafah



Mobilize our Armed Forces
for the **Liberation** of Occupied Kashmir,
Trampling Normalization, Limited Retaliation
and **International Mediation** under their
Blessed Feet!

#PakArmyLiberateKashmir

The Khilafah is A Victory from Allah and an Imminent Conquest

(Translated)

The 98th anniversary of the destruction of the Khilafah (Caliphate) has come, and the Islamic Ummah and the people of Palestine have been inflicted with catastrophes, and the calamities have intensified, the conspiracies have increased and the plots of the enemies have aggravated, and we on this anniversary, affirm the following facts:

First: Islam is the religion that Allah has accepted for the people, it is not permissible to accept other than it of man-made ideologies and systems. Allah (swt) says:

﴿الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي
وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا﴾

"This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion." [al-Maida: 3]. And He (swt) says:

﴿وَمَنْ يَتَّبِعْ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ﴾

"And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers" [Al-i-Imran: 85]

Second: Islam is a religion that Allah ordered us to establish and to implement its laws, so it is not permissible to compromise on it or neglect its application, and it is not permissible to abandon any of its laws, Allah (swt) says:

﴿وَمَا كَانَ لِمُؤْمِنٍ وَلَا لِمُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُبِينًا﴾

"It is not fitting for a believer, man or woman, when a matter has been decided by Allah and His Messenger, to have any option about their decision. If anyone disobeys Allah and His Messenger, he is indeed on a clearly wrong path". [Al-Ahzab: 36]. And He (swt) says:

﴿وَأَنِ احْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ فَإِنْ تَوَلَّوْا فَاعْلَمُوا أَنَّمَا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ بِبَعْضِ ذُنُوبِهِمْ وَإِنَّ كَثِيرًا مِنَ النَّاسِ لَفَاسِقُونَ * أَفَحُكْمَ الْجَاهِلِيَّةِ يَنْغُونَ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِقَوْمٍ يُوقِنُونَ﴾

"And judge, [O Muhammad], between them by what Allah has revealed and do not follow their inclinations and beware of them, lest they tempt you away from some of what Allah has revealed to you. And if they turn away - then know that Allah only intends to afflict them with some of their [own] sins. And indeed, many among the people are defiantly disobedient. Do they then seek after a judgment of (the Days of) Ignorance? But who, for a people whose faith is assured, can give better judgment than Allah"* [Al-Maida: 49-50].

Third: Islam is preserved by Allah's preservation of it, He (swt) says:

﴿إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ﴾

"Indeed, it is We who sent down the Qur'an and indeed, We will be its guardian." [Al-Hajr: 9]. And the Almighty has guaranteed to make it dominant over all religion, the Almighty said

﴿هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ﴾

"It is He Who has sent His Messenger (Muhammad SAW) with guidance and the religion of truth (Islam), to make it superior over all religions even though the Mushrikun (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah) hate (it)" [At-Tawba: 33].

Fourth: The Islamic Ummah is the best nation brought out to people, Allah has chosen it to establish His religion on earth and to be witness over the people. He (swt) says:

﴿وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ فَنِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ﴾

"And strive for Allah with the striving due to Him. He has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Abraham. Allah named you "Muslims" before [in former scriptures] and in this [revelation] that the Messenger may be a witness over you and you may be witnesses over the people. So establish prayer and give zakah and hold fast to Allah. He is your protector; and excellent is the protector, and excellent is the helper." [Al-Hajj: 78].

Fifth: The unity of the Islamic Ummah is one of the great duties of Islam. It is not possible for the Ummah to establish Islam and convey it as required by Allah unless it gathers under the leadership of one man who will establish the Deen on it. The Messenger of Allah (saw) said:

﴿مَنْ أَتَاكُمْ وَأَمْرُكُمْ جَمِيعٌ عَلَى رَجُلٍ وَاحِدٍ، يُرِيدُ أَنْ يَشُقَّ عَصَاكُمْ، أَوْ يَفْرِقَ جَمَاعَتَكُمْ، فَاقْتُلُوهُ﴾

"Whoever comes to you while your affair has been united over one man, intending to divide your power or dissolve your unity, kill him." [Narrated by Muslim].

Sixth: Jihad for the sake of Allah is the peak of Islam, and it is the Shar'i and practical method to spread Islam and convey it to all people, to bring them out from the darkness of disbelief and misguidance to the light of Islam and justice, Allah (swt) says:

﴿قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ وَهُمْ صَاغِرُونَ﴾

"Fight those who do not believe in Allah or in the Last Day and who do not consider unlawful what Allah and His Messenger have

made unlawful and who do not adopt the religion of truth from those who were given the Scripture - [fight] until they give the jizyah willingly while they are humbled.” [At-Tawba: 28].

Seventh: Khilafah is the great obligation through which the three major obligations are achieved, the establishment of the Deen, the unification of Muslims and the propagation of Islam to the world. And through the Khilafah, the occupied lands of Muslims are liberated, Muslims are dignified, and their problems rather, the problems of the world are solved. Yes, it is the State of Islam that was established by the Messenger of Allah, and without which people live a life of ignorance. The Messenger of Allah (saw) said:

«مَنْ خَالَعَ يَدًا مِنْ طَاعَةِ، لَقِيَ اللَّهَ يَوْمَ الْقِيَامَةِ لَا حُجَّةَ لَهُ،
وَمَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ، مَاتَ مِيتَةً جَاهِلِيَّةً»

“The one who removes his hand from obedience he will meet Allah without a proof for himself’ and Whosoever dies without a bay’ah on his neck dies the death of Jahiliyyah.” (Narrated by Muslim).

O Muslims, O our People in the Blessed Land Palestine:

These are seven facts of Islam on which the Muslims’ glory revolves, and are paralleled by other facts that must be identified which are:

First: The colonial countries are an enemy of Islam and its people, and the relationship with them must be a war relationship, and these countries spare no effort in killing the Muslims, looting their wealth and entrenching division between them, and the words of Allah (swt) on them is confirmed:

«مَا يَوَدُّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَلَا الْمُشْرِكِينَ
أَنْ يُزِيلَ عَلَيْكُمْ مِنْ خَيْرٍ مِنْ رَبِّكُمْ»

“Neither those who disbelieve from the People of the Scripture nor the polytheists wish that any good should be sent down to you from your Lord.” [Al-Baqarah: 105]. And His (swt) saying:

«وَلَا يَزَالُونَ يَقَاتِلُونَكُمْ حَتَّى يَرُدُّوكُمْ عَنْ دِينِكُمْ إِنْ اسْتَطَاعُوا»

“And they will continue to fight you until they turn you back from your religion if they are able.” [Al-Baqarah: 217].

Second: The rulers of the Arab countries and the Islamic world are agents of the Kafir colonizers and subservient to them. They are the enemies of the Ummah and its religion. They are the spearhead of the Kafir in Muslim countries, who spare no effort in fighting Islam, spreading corruption and vice, and keeping the Ummah hostage to the enemies of Islam.

Third: International institutions such as the United Nations, the Security Council, etc. and regional institutions such as the Arab League, the Gulf Cooperation Council (GCC) and the Organization of the Islamic Conference (OIC) are tools of the Western colonial countries to maintain their hegemony and implement their plans, foremost of which is combating Islam and keeping the Islamic nation torn apart and its wealth is looted.

Fourthly: The liberation of the Ummah from colonialism can only be achieved by the movement of the real forces of the Ummah to remove rulers of At-Taghoot and the systems of At-Taghoot, and to uproot the influence of colonialism. This requires

that the forces of the Ummah be united so that the Ummah’s armies be aligned with Islam and join the ranks of the Ummah, and declare their dissociation from these traitor puppet regimes, hasten to remove them and rid the Ummah of their evils.

O People in the Blessed Land:

A major crime and great treason are being plotted against Palestine; no less than the betrayal of the Oslo Agreement. It is no different from the betrayal of the rulers in 1967 or their betrayal in 1948, but they want it to be more criminal and more treacherous. The symbols of betrayal this time are the triad of treason and criminality, the rulers of Egypt, Jordan, and Saudi Arabia, with the participation of those who have no moralities of the beneficiaries and mercenaries of the dwarfs of Palestine. So, we warn the people of Palestine and the sincere of their sons not to fall into their tricks or trust any of these parties. The Palestinian Authority is drenched with betrayal until it became one of its attributes, and the rulers of Muslims are more humiliated than the road that is trampled, and the head of disbelief America and the enemies of Islam as if they say either you accept the humiliation, the desecration of sanctities, the plunder of wealth and the succumb to the agents or your fate will be murder, displacement, destruction and devastation.

O our People and our Beloved Ones:

The enemies of Islam targeted our religion, our children, our honors and our sanctities and did not spare anything sanctified but they violated it. These crimes were carried out with the cover and the help of the conspirator rulers of Muslims. And there is no way to lift humiliation from us except by holding to the strong rope of Allah and the dissociation from the criminals and the traitors, returning Palestine back to its original bosom, the Islamic Ummah, and mobilizing the Ummah and its armies to establish the Khilafah and liberate Jerusalem (Bayt al-Maqdis).

So, trust in Allah Al-Qawwei, the Powerful, Al-Aziz, the Exalted in Might, and trust your Ummah, it is a nation that Allah has chosen for Islam. If it stumbles today, then it is by the courage of its sincere men will rise from its stumble and restore the biography of the righteous... for we are on an appointment with Allah’s victory and the achievement of the glad-tiding of the Messenger of Allah (saw) and the descent of the Khilafah in Bayt al-Maqdis. And contemplate the words of Allah (swt):

«إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ»

“Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand.” [Ghafir: 51].

O Allah, deliver this goodness to the Muslims and expand their breasts with assurance to it, and help us to establish your Deen ... Praise be to Allah, the Lord of the Worlds ■

29th Rajab 1440 AH

5 April 2019 CE

Hizb ut Tahrir

The Blessed Land - Palestine

Hizb ut Tahrir / Indonesia Reverberates the Obligation of the Khilafah in the Month of Rajab

Rajab is a glorious month. It is in this month that there are major events for Muslims. The Isra 'Mi'raj event of Rasulullah (saw), the conquer of Baitul Maqdis Palestine by Salahuddin al Ayyubi took place in the month of Rajab. Also in this month, exactly on 28th of Rajab 1342 AH, a heartbreaking event took place: the abolition of the Khilafah system by Mustafa Kemal, a British agent cursed by Allah (swt). Since then, the Muslims Ummah have lost the important political institution to implement the Islamic law in a comprehensive manner that unites the Ummah and protects themselves and the religion of Islam.

For this reason, Hizb ut Tahrir / Indonesia, held an agenda in the Month of Rajab to commemorate Isra Mi'raj of the Prophet Muhammad (saw), and at the same time to remind the Muslims Ummah of the obligation and needs of Muslims towards the establishment of the Khilafah.

The event was simultaneously held in various cities throughout Indonesia on Sunday (March 17, 2019), in 34 provinces, from Banda Aceh to Papua. The event was attended by leaders and scholars who struggle together with Hizb ut Tahrir.

In this event, the orators reminded again of the various problems of the Ummah due to the absence of the Khilafah, the obligation to establish it again, and the steps to be taken to fight for it. The participants were also asked to pray for the death of dozens of Muslims in New Zealand due to the inhuman acts of the terrorists who massacred the Muslims inside the mosques on a glorious Friday. Explained by the orators that this massacre took place not only in New Zealand but also elsewhere, due to the absence of the Khilafah (Caliphate) institution that protects Muslims.

Media Office of Hizb ut Tahrir / Indonesia



Hizb ut Tahrir / Wilayah Tunisia Conference "Revolution of the Ummah: Towards the Overthrow of Colonialism and the Establishment of the Khilafah upon the method of the Prophethood"

On the occasion of the anniversary of the destruction of the Khilafah State (Caliphate) and as part of the global activities of Hizb ut Tahrir to remind the Ummah of its great injury and to mobilize it to restore its glory by establishing the state of Islam (Khilafah Rashidah upon the method of the Prophethood) once again, Hizb ut Tahrir in Wilayah Tunisia held its annual conference under the title:

"Revolution of the Ummah: Towards the Overthrow of Colonialism and the Establishment of the Khilafah upon the method of the Prophethood"

Saturday, 23 Rajab Muharram 1440 AH corresponding to 30 March 2019 CE





Hizb ut Tahrir / The Blessed Land - Palestine: Mass Rally in the Gaza Strip on the Anniversary of the Destruction of the Khilafah

Hizb ut Tahrir gave advice to the Palestinian movements and factions warning them not to fall into the grip of the puppet regimes and called on them to grasp to the rope of Allah.

The Hizb also directed advice to the people of the Blessed Land (Palestine) and called them to perseverance and patience and to abide by the command of Allah and adhere to His Messenger (saw).

This came during a speech by Khalid Said, member of the Media Office of Hizb ut Tahrir in the Blessed Land (Palestine), in front of a mass rally organized by Hizb ut Tahrir on Thursday 28 Rajab Muharram 1440 AH corresponding to 42019/4/ in the central region of the Gaza Strip, in Al Bureij refugee camp, to the center of Nusseirat refugee camp, in the framework of a series of activities and events held by the party in Palestine on the occasion of the 98th anniversary of the destruction of the Khilafah State (Caliphate).

Khalid Said stressed, "The classification of the issue of Palestine as an issue for the Palestinians alone is a betrayal against it, a severe betrayal....

"The question of Palestine is purely an Islamic issue with no identity other than Islam, and the duty of the armies of the Ummah is to move to liberate it and kill the Jews in it." He also stated, "Palestine was lost with the loss of the Caliphate, and with the return of the Caliphate, Palestine is returned come back, and the way to it is to topple the thrones and mobilize the armies."

Khaled Said said in his speech that "the Palestinian Authority serves the Jewish entity, and acts as a security arm, waving a heavy hand over the people of Palestine, and secures the interests of Jews and their lives."

He condemned the "call of the Palestinian Authority for international protection by bringing international forces under the pretext of protecting the people of Palestine in Gaza and the West," stressing that it "an invitation to establish a Jewish entity and subject the people of Palestine to an international occupation over the Zionist occupation." He considered that "America is continuing to implement its project to liquidate the case, and the establishment of a Jewish entity in Palestine, and the rulers of Muslims tools in the implementation of that fateful project."

In an urgent appeal to the armies of Muslims, Said called out: "Hizb ut Tahrir and Gaza Hashim call upon you and extort your efforts for the Blessed Land is the jewel of the Muslim countries, and where the Masha and the Miraj of the Messenger of Allah (saw) to fight your enemy and to support your people. Is there not a righteous man amongst to launch the victory for Gaza and Palestine?

Black flags and white banners were raised in the rally, slogans were carried and chants were shouted for the return of the Khilafah.

Thursday 28 Rajab Muharram 1440 AH corresponding to 04 April 2019 CE

Deputy to the Central Media Office of Hizb ut Tahrir In the Blessed Land - Palestine





Hizb ut Tahrir/ Belgium: Political Seminar, "Best of Nations has been brought to Mankind"

As part of the global events launched by Hizb ut Tahrir on the occasion of the Hijri anniversary (28 Rajab Muharram) to eliminate the state of Islam (the state of the Caliphate) to remind Muslims of what the colonizer colonized the destruction of their state (caliphate) established by the Messenger of Allah peace be upon him and his companions, Hizb ut Tahrir / Belgium organized a political seminar in Liège entitled,

"Best of Nations has been brought to Mankind"

The seminar began with the recitation of verses from the Holy Quran with a hall filled with distinguished guests, followed by the speech of Brother Muhammad Yassin, "Need for Humanity to the Revelation" and how the Ummah believes in this revelation and can lead with the correct revival.

The second speech was delivered by a guest from Turkey, Sheikh Abdullah Imam Oglu, "How to liberate the Islamic Ummah from colonialism & return it to the best nation." He stressed on the importance to work to resume the Islamic way of life by establishing Khilafah and how this will restore our dignity and raise our status. He concluded his talk with examples with its history of the Khilafah.

Sunday, 01 Sha'aban 1440 AH - 07 April 2019 CE

Deputy of the Central Media Office of Hizb ut Tahrir in Europe



Hizb ut Tahrir / America successfully held its annual Khilafah Conference 'Strengthening our Families: Securing our Future'

Press Release

(Translated)

Chicago, 14 April 2019 – Hizb ut Tahrir / America successfully held its annual Khilafah Conference, as part of a global campaign occasioned on the anniversary of the abolishment of the Khilafah (Caliphate) in 1924. It is a global call to Muslims worldwide to stand up and fulfill the obligation to resume the Islamic way of life, as decreed by Allah (swt), by reestablishing the Khilafah on the path of our Prophet (saw).

This year's conference was titled **'Strengthening our Families: Securing our Future.'** The conference brought to attention the secular onslaught on the family and the response needed from the Muslim community. The attack on the Muslim mind seeks to build a secular Muslim identity – one that looks to secularism for solutions to our social, economic, and political problems. This secular Muslim identity that the West desires is to mold it to the narrow confines of a model minority that must conform to liberal values, rather than be a part of the global Ummah, that upholds purely Islamic values. The conference was started by reading the last 6 ayats of Surat Attahreem by Abu Anas. The conference consisted of four speeches.

Dr. Ghazi Sleem started the speeches by giving a poetry, titled "This is our Khilafah: a guidance for all of the mankind". He talked in brief about the history of the khilafah since Abu Baker Assiddeeq till it was demolished by Mustafa Kamal. He talked about the leadership of Hizb ut Tahrir and the current Ameer Abu Yaseen. He finished the poetry by emphasizing on the necessity of reestablishing the khilafah and how it's the mercy for all the mankind.

Dr. Abdur-Rafay, in the second talk, titled 'Fitting in or Standing out,' spoke to the quintessential dilemma weighing down on Muslims in the West namely, whether they should fit in and give into the secular tidal waves around them or stand out authentically holding onto Islam despite the overwhelming pressure. The reality, he continued, is that the Muslim Community is witnessing unabashed attempts to compromise Islamic values to conform to secular ones in hopes of gaining legitimacy in the West. Side stepping and twisting clear Islamic rulings on abortion, gender relations, and the family structure, to name a few. Emphatically, he concluded, that against the concerted efforts and policies drafted to remove Islam from the Muslims, the Muslim community must take a stand, be unique, strive to be the examples for their children, and to be real shepherds leading the masses and their society to salvation, just like the Prophets of the past. This translates into the fact that we have to build the mentalities and values of our youth and our families, based on Deen of Allah (swt), Islam, like those of the Sahaba (ra). He reminded us to always keep in mind that we are the ones with true concerns as well as true solutions, for the condition of humanity and their salvation from problems in this world and in

the next, as we are the ones who have the light of Islam with us. This is, the responsibility and the honor that Allah (swt) has bestowed upon us and we have to stand out and carry this responsibility successfully in this world and in the next, in Sha Allah.

The third topic, 'Empowering Youth to Lead the World,' was addressed by two sisters Sr. Safia and Sr. Sara. This topic had two perspectives, one for the parents, the second for the youth.

In the first part, which addressed the parents, Sr. Safia noted that parents hold fear and anxiety for the future of the youth, and rightly so in light of secularism, capitalism, and their various by-products fracturing the community. Moreover, the pressure on the youth to conform to secular society is at an all-time high, via the government, think tanks, media, educational institutions, and even in the form of the heavy-handed push towards gender-free locker rooms and bathrooms. She informed the parents that it is very important for us to focus our efforts on the following four areas:

1. We need to utilize the blessings given to us by Allah (swt), of the Quran and Sunnah of the Prophet (saw), to instill confidence in our Deen and to ensure that halal and haram are the sole criteria for all of our actions.

2. We need to understand the secular narrative of today, so we can build our intellectual defenses against it, via critical thinking and with the support of the Quran and Sunnah of our beloved Prophet Muhammad (saw).

3. The parents are the caregivers, nurturers and guides, thus it is incumbent upon us to make sure that every breath of our life is based on Islam, so we can serve as true, living examples for our children.

4. We have to follow the example of the Prophet (saw) and we have to ensure that our whole family, both adults and children give dawah of the Deen of Islam to both Muslims and non-Muslims around us, and work for the reestablishment of the Islamic Khilafah state, which will implement Islam comprehensively.

In the second part, which was addressed to the youth, Sr. Sara echoed the words of our Prophet (saw) to take advantage of youth before old age, especially so under the ideological onslaught of today. Following are some of the very important points that she stated youth of our Ummah, need to remember at all times:

1. We need to get closer to Allah (swt), and Islam through rational

conviction in its Aqeedah (creed).

2. Our youth are the future leaders of our Ummah and as such they have to work hard to unite this Ummah under the leadership of one Khaleefah, in one Khilafah state. This necessitates that the youth work hard to familiarize themselves with the spiritual political ideology of Islam in its entirety and work to educate other Muslims as well as non-Muslims with how the Aqeedah and the systems of Islam can solve any and all problems faced by humanity.

3. We need to do all of this keeping in mind the objective of attaining the pleasure of Allah (swt), and knowing that Jannah can only be reached through the path of difficulty and tests. We need to remember that victory is in the hands of Allah (swt) and not necessarily in numbers alone.

She concluded that the youth of today's generation are the leaders who will be responsible for re-establishing the Deen of Allah (swt) through the Islamic Khilafah state, in Sha Allah.

Br. Haitham, in the last and keynote talk titled '**Rise to the Challenge**,' asserted that parents take great care in ensuring the well-being of their children; however, "gone are the days where we worried [just] about after school fights... now we have drugs, zina, LGBTQIA-LMNOP agendas, cutting, cyber bullying, trafficking, xenophobia and Islamophobia". Accordingly, he continued, the greatest threat to our children and our future comes from the wrong ideas that shape their thinking, moral compass, and reality, add to that the fact that they are left with very little protection. Today, in the absence of the Khilafah state, the first and most important line of defense against this onslaught that we are left with is the family. Thus, we have to work very hard to make our homes like the Dar Al-Arqam of the days of the Sahaba (ra). Where we, just like the Sahaba (ra), need to understand the ills that are consuming the world, their roots in the Secular-Capitalist Order, and prepare our children to become the leaders of change. We have to teach our children to care about others around them. We have to educate them about the ills of secular-capitalist way of life, like the life and poverty in the

ghettos of United States. They should understand the abject poverty and its practical meaning in the form of global human hunger, the exploitation of children and women among others. They need to be educated so they can challenge the secular narrative and provide viable solutions from the Deen of Islam.

Their discussions, within our communities, at Masajids and universities should be about which of the current two systems secularist-capitalism or Islam, is best for families, society and humanity. They should present how Islam addresses poverty, injustice, industry, and how Islam's economic system would work to ensure the prosperity of mankind, how Islam's judicial system would provide true justice for all. He reminds us that it will be a catastrophe if our children do not know that they are the ones who have the solution to all of humanity's problems, the Deen of Islam. Furthermore, he reminded us that, parents need to take a very proactive role, and we need to be at the forefront of the intellectual fight against secular ideological onslaught. We need to exemplify the values of Islam in our lives so our children can see true walking talking models of Islam to follow. He reminded us that we Muslims are the only ones who can rise up to the challenge today. He concluded that rising to the challenge means, to work to re-build the strong ideological Khilafah State, which will be the one that will help defend humanity from the onslaught of secular-capitalist destruction and misery. Moreover, we should always remember that Allah (swt) is with us and that victory is only for the righteous.

Hizb ut Tahrir is a global, Islamic political party working to resume the Islamic way of life by reestablishing the Khilafah upon the method of the Prophethood in the Muslim world. The party does not seek or attempt to establish the Khilafah in any of the western countries including America. The party does not use or approve of militant means to achieve its goals.

08 Sha'ban 1440 AH
14 April 2019 CE

Hizb ut Tahrir
America





Hizb ut Tahrir / Wilayah Turkey: Khilafah Conference International Islamic Economics Conference

News Statement

Sunday, 3rd March 2019, Hizb ut Tahrir / Wilayah Turkey organized the International Islamic Economic Conference – Fundamental Solutions to Economic and Financial Crises in Istanbul.

Links to the Conference:

<https://www.facebook.com/Kokludegisimmedya/videos/382830292496449/>

<https://www.facebook.com/Kokludegisimmedya/videos/305405746833985/>

The conference held in Istanbul Akgün Hotel's Conference Hall was attended by numerous important personalities.

The opening speech was delivered by Köklü Değişim Media Istanbul Representative Ramazan Gümüş.

The Qur'an recitation to the opening was held by Hafidh Sezgin Karakuş.

Mahmut Kar, Director of the Media Office of Hizb ut Tahrir in Wilayah Turkey and General Coordinator of Köklü Değişim Media, gave the welcoming speech.

The second welcoming speech was delivered by Dr. Waleed Salah from Jordan.

The international conference was held in two sessions. During the first session under the topic, "Origins, Causes, and Results of Economic Crises," Dr. Abdurrahim Şen, Prof. Dr. Ahamed Kameel Mydin Meera, Dr. İsmail Çapak presented their talks. The session was chaired by Köklü Değişim writer Yusuf Yavuzkan.

Dr. Abdurrahim Şen highlighted the income disparity in capitalism-dominated societies through striking examples in his talk titled, "Capitalism is the Main Cause for Crises".

The second talk titled, "Capitalism is Inherently Flawed and Prone to Crises", was presented by Prof. Dr. Ahamed Kameel Mydin Meera from Malaysia.

Dr. İsmail Çapak pointed out the winners and losers of economic crises in his talk titled, "Who are the Winners and Losers of Crises?"

The first half of the conference concluded with a question and answer session.

The conference resumed after a 45-minute prayer and refreshment intermission with a video message from Dr. Muhammed from Malaysia, who had to cancel his attendance to the conference at the last minute, due to his wife's health circumstances.

The talks of the second session started after a short address by Islamic theologian and writer Abdullah İmamoğlu.

During the second session under the topic "Islam's Fundamental Solution to the Economic Crises", Prof. Dr. Hakan Sarıbaş, Muhammet Hanefi Yağmur, and Prof. Dr. Mohammad Malkawi gave their presentations. The session was chaired by Vedat Yaşar.

Prof. Dr. Hakan Sarıbaş presented a lecture titled, "Islam's Approaches Towards Today's Economic Issues".

His presentation was followed by the talk of Muhammed Hanefi Yağmur, titled, "Foundations of the Islamic Economic System".

Afterwards followed the talk of Prof. Dr. Mohammad Malkawi from Jordan, who addressed the issue of "How Will Islam Solve Economic and Financial Crises?"

At the end of the session, Prof. Dr. Arif Ersoy, faculty member of Istanbul Sabahattin Zaim University, delivered a talk as the guest speaker.

The final address was held by Köklü Değişim writer Yılmaz Çelik.

Almost 1000 people from attended the conference across the world, while several hundred viewers followed the conference via live-streaming on the social media channel of Köklü Değişim Media. The conference talks were translated simultaneously in English and Turkish.

Additionally, a twitter campaign was held under the hashtag #3MartİktisatKonferansı, in order to draw attention to the day of the abolition of the Khilafah on March 3, 1924, which marked the beginning of the dark days for humankind in general and the Ummah in particular.

We as Hizb ut Tahrir / Wilayah Turkey ask our Lord to make this International Islamic Economics Conference a blessing, and a means that contributes to the revival and development of the Ummah.

We offer our appreciation to all our guests, who joined and followed our conference from Turkey and various parts of the world.

These are the links for the video of the conference:

<https://youtu.be/sXcBjhPtF7w>

<https://twitter.com/KokluDegisim/status/1102159920588152832?s=08>

<https://www.facebook.com/Kokludegisimmedya/videos/382830292496449/>

<https://www.facebook.com/Kokludegisimmedya/videos/305405746833985/>

**The Delegate of the Central Media Office of Hizb ut Tahrir
in Wilayah Turkey**





**Central
Media Office**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ



Issue No: 1440 AH / 022

Friday, 01st Rajab 1440 AH

08/03/2019 CE

There will be NO Honour, NO Security and NO Prosperity for the Muslim Woman Without the Establishment of the Khilafah Rashidah

Press Release

This Rajab marks the anniversary of that fateful day, 98 years ago when this Muslim Ummah lost its glorious state, its Islamic leadership, its guardian and shield – the Khilafah. Since that time, Muslim women and their families have been plagued with slaughter, starvation, destruction, persecution, dishonor, crippling poverty, destitution, oppression, and unbearable suffering. We have transformed from a state under which we were ruled by leaders of Taqwa serving their Ummah, sincerely caring for their needs as commanded by Allah (swt)... to an Ummah plagued with rulers who care nothing for them, who steal our wealth for their lavish lifestyles, and persecute Muslims who clutch tightly onto their Deen. From a superpower state that carried out Jihad for the spread of Islam to open lands, which made its enemies tremble with fear at the thought of harming a Muslim woman... we came to be the victims of genocides and occupation.

From a state under which the Muslim woman was the centre of attention with respect to care and protection, and where her dignity was viewed as more precious than all the treasures of the world, and where its leaders mobilized whole armies to defend her honour... we live in a world today where our Muslim sisters are exposed to abuse, humiliation and rape by the enemies of Islam with no fear or accountability, since there is no army to come to their rescue; no guard for their honour. From a state under which the Muslim woman was provided with security and sanctuary, and under which even non-Muslims sought refuge from persecution due to its just Islamic rule... we reached a situation where Muslim women who are being imprisoned, and tortured by the enemies of Islam, are abandoned by the rulers of the Muslims or left to die at sea, or placed in squalid camps not even fit for animals. We transformed from a state which overflowed with wealth and where the needs of its people were fulfilled, and where the Khalifah would carry food on his own back to feed the Muslim woman and her children who were poor....to an Ummah that suffers from mass poverty, where Muslim women beg on streets, and watch their children rummage through piles of rubbish for scraps of food to quell their hunger, or die of starvation with no-one to provide them a morsel of sustenance.

All this is the result of the loss of the Khilafah state, our guardian, our shield, and protector for Muslim women. Surely nine long decades of unbearable suffering, indignity and misery is enough for the daughters of this Muslim Ummah! Surely it is time to enlighten this world once again with the justice, guardianship, protection and prosperity of the System of Allah (swt), the Khilafah (Caliphate) upon the method of the Prophethood.

For decades, secular governments, media and institutions have

falsely portrayed the Khilafah as the oppressor and enemy of the woman. Rather, it is our representative, defender and provider of our needs. The Prophet (saw) said,

«الإِمَامُ رَاعٍ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ»

“The Imam (Khalifah) is a guardian and he is responsible for his subjects” and he (saw) also said,

«إِنَّمَا الإِمَامُ جُنَّةٌ يُقَاتَلُ مِنْ وَرَائِهِ وَيَتَّقَى بِهِ»

“Verily the Imam (Khaleefah) is a shield from behind whom you fight and by whom you are protected.” So this Rajab, the Women’s Section in the Central Media Office of Hizb ut Tahrir will be running a campaign entitled, “The Khilafah: My Guardian! My Shield!” in which we will present the vision of how the Khilafah Rashidah, the Righteous Caliphate, based upon the Method of the Prophethood, embodies the principles, laws and systems to practically solve our problems as Muslim women and ensure the protection of our lives, property, honour and belief – as detailed extensively in the literature and draft constitution prepared by Hizb ut Tahrir. We call you to please follow and support this important campaign, and to be part of this great, momentous change of re-establishing this glorious Khilafah state.

The campaign can be followed at:

<http://www.hizb-ut-tahrir.info/en/>

and the Facebook page:

www.facebook.com/WomenandShariah

Link to the campaign launch video:

<https://youtu.be/lgV1wrLyrY4>



Dr. Nazreen Nawaz
Director of the Women’s Section in
The Central Media Office of Hizb ut Tahrir

How the Khilafah will Address Citizenship and Non-Muslims

Allah (swt) said:

﴿وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ﴾

“And we have not sent you but as a mercy to the world.” [21:107]

• Islam came as an address for all humankind, regardless of religion, school of thought, race or gender. In the Khilafah all citizens will enjoy the benefits of the Islamic system and full protection of their lives, property and honour without discrimination.

“All citizens of the Islamic State are entitled to enjoy the Shariah rights and duties.” (Article 5 - Draft Constitution for the Khilafah of Hizb ut Tahrir)

• Islam rejects all notions of nationalism, which was central to the development of Western nations. Islam transcends all of this because it defines identity upon the basis of a comprehensive view of the world. This view is based upon an understanding that all of creation is created by a Creator – Allah (swt) – and is subservient to His natural law.

• From a societal perspective Islam views all the inhabitants as humans rather than looking at their ethnicities or race. As a result all those who reside in the Islamic territories are viewed as citizens, irrespective of creed, colour or ethnicity.

• Citizenship is based on residency rather than birth or marriage. All those who hold citizenship are subjects of the State, their guardianship and the management of their affairs is the duty of the State, without any discrimination. All the people who hold the Islamic citizenship should therefore be treated equally, without any discrimination between them either by the ruler, in terms of looking after their affairs and in terms of protecting their lives, their honour and their wealth, or by the judge in terms of equality and justice.

“All citizens of the State shall be treated equally regardless of religion, race, colour or any other matter. The State is forbidden to discriminate among its citizens in all matters, be it ruling or judicial, or caring of affairs.” (Article 6 - Draft Constitution for the Khilafah of Hizb ut Tahrir)

• Citizenship in Islam is based on someone permanently living within the lands of the Khilafah regardless of their ethnicity or creed. It is not a requirement for someone to become Muslim and adopt the values of Islam in order to become a citizen of the state. This is derived from the following hadith. The Prophet (saw) said:

«ادْعُهُمْ إِلَى الْإِسْلَامِ فَإِنْ أَجَابُوكَ فَاقْبَلْ مِنْهُمْ، وَكُفَّ عَنْهُمْ، ثُمَّ ادْعُهُمْ إِلَى التَّحَوُّلِ مِنْ دَارِهِمْ إِلَى دَارِ الْمُهَاجِرِينَ، وَأَعْلَمَهُمْ أَنَّهُمْ إِنْ فَعَلُوا ذَلِكَ أَنَّ لَهُمْ مَا لِلْمُهَاجِرِينَ، وَأَنَّ عَلَيْهِمْ مَا عَلَى الْمُهَاجِرِينَ»

‘Call them to Islam, and if they agree accept from them and refrain from fighting against them, then call them to move from

their land to the land of the Muhajireen (the emigrants), and tell them if they do so, then they will have the rights which the Muhajireen enjoy and they will have duties like the duties upon the Muhajireen.’

• The non-Muslim citizens living under the Khilafah are referred to in Shariah, as dhimmi. The term “dhimma,” means “obligation to fulfil a covenant.” Islam has come with several rules pertaining to the people of dhimmah, in which it guaranteed the rights of citizenship for them and imposed upon them its duties. Islam also outlined that the dhimmi enjoy the same justice Muslims enjoy and that they should abide by the same rules which Muslims abide by. As for that which they enjoy in terms of justice and fairness, this is derived from the general command reflected in Allah (swt) saying:

﴿وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ﴾

“And if you judge between people that you judge with justice.” (TMQ 4:58) and in His (swt) saying:

﴿وَلَا يَجْرِمَنَّكُمْ شَنَاَنُ قَوْمٍ عَلَى أَلَّا تَعْدِلُوا اعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَى﴾

“And let not the hatred of others to you to make you swerve to wrong and depart from justice. Be just, that is nearer to piety” (TMQ 5:8) and it is also reflected in Allah (swt) saying regarding the judgement between the People of the Book

﴿وَإِنْ حَكَمْتَ فَاحْكُم بَيْنَهُم بِالْقِسْطِ﴾

“If you judge, judge with equity between them; for Allah loves those who judge in equity” (TMQ 5:42).

• The State will not interfere with the beliefs or worship of the dhimmi. They will be allowed to adhere to their own laws in matters of marriage and divorce according to their religion. The State will appoint a judge from their own people to settle their disputes based on their religion in courts belonging to the State. The non-Muslims will be treated in matters related to foodstuffs and clothing according to their faith and within the scope of what the Shari’ah rules permit. All the remaining Shari’ah matters and rules, such as: the application of transactions, punishments and evidences (at court), the system of ruling and economics are implemented by the State upon everyone, Muslim and non-Muslim alike. **(Article 7, Draft Constitution for the Khilafah of Hizb ut Tahrir).** Adam Metz, a Western historian, wrote regarding the Khilafah in the 4th century after Hijra, “...the Islamic state allowed the people of other religious affiliations to use their own courts. What we know about these courts is that they were church courts and prominent spiritual leaders were the chief justices.”

• There are many ahadith ordering good treatment of the dhimmi and not abusing them or treating them as second-class citizens. The Messenger of Allah (saw) said:

«أَلَا مَنْ ظَلَمَ مَعَاهِدًا، أَوْ انْتَقَصَهُ، أَوْ كَلَّفَهُ فَوْقَ طَاقَتِهِ، أَوْ أَخَذَ مِنْهُ شَيْئًا بَغْيًا طَيِّبَ نَفْسٍ، فَأَنَا حَاجِبُهُ يَوْمَ الْقِيَامَةِ»

“He who harms a person under covenant, or charged him more than he can, I will argue against him on the Day of Judgement.”

The classical scholars of Islam also detailed the rights of the Muslims towards the dhimmi. The famous Maliki jurist, Shaha al-Deen al-Qarafi states, “It is the responsibility of the Muslims to the people of the dhimma to care for their weak, fulfil the needs of the poor, feed the hungry, provide clothes, address them politely, and even tolerate their harm even if it was from a neighbour, even though the Muslims would have an upper hand. The Muslims must also advise them sincerely on their affairs and protect them against anyone who tries to hurt them or their family, steal their wealth, or violate their rights.”

• The British historian T. W. Arnold in his book, *The Preaching of Islam*, wrote regarding the treatment of non-Muslims who lived under the Uthmani Khilafah, “...though the Greeks were numerically superior to the Turks in all European provinces of the empire, the religious toleration thus granted them, and the protection of life and property they enjoyed, soon reconciled them to prefer the domination of the Sultan to that of any Christian power”. The English writer, H.G. Wells, wrote the following on the application of justice by the Khilafah: “They established great traditions of just tolerance. They inspire people with a spirit of generosity and tolerance, and are humanitarian and practical. They created a humane community in which it was rare to see cruelty and social injustice, unlike any community that came before it.”

• The dhimmi enjoys the same economic benefits as Muslims. They can be employees, establish companies, be partners with Muslims and buy and sell goods. Their wealth is protected and if they are poor and unable to find work they are entitled to state benefits from the Khilafah's Treasury (Bait ul-Mal).

• Non-Muslims are allowed to be members of the Majlis al-Ummah – a body of the state which accounts the Khalifah and represents and expresses the views of the people to him. As members of this body, non-Muslims can voice their complaints in respect to unjust acts performed by the rulers or the misapplication of the Islamic laws upon them or the lack of services or the like. **(Article 105, Draft Constitution for the Khilafah of Hizb ut Tahrir)**

• Historically, the dhimmi prospered within the lands of the Khilafah. The British Jewish historian Cecil Roth mentions that the treatment of the Jews at the hands of the Ottoman State attracted Jews from all over Western Europe. The land of Islam became the land of opportunity. Jewish physicians from the school of Salanca were employed in the service of the Sultan and the Viziers (ministers). In many places glass-making and metalworking were Jewish monopolies, and with

their knowledge of foreign languages, they were the greatest competitors of the Venetian traders.

• The most misunderstood Islamic taxation is the jizya. Some historians paint a false picture that the jizya tax was so high that dhimmi were forced to convert to Islam to avoid it. Others bring out erroneous arbitrary jizya rates such as 50%.

• The obligation of the jizya is derived from the following verse of the Qur'an. Allah (swt) says:

﴿قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ وَهُمْ صَاغِرُونَ﴾

“Fight those who believe not in Allah nor the Last Day, nor hold forbidden that which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizyah with willing submission, and feel themselves subdued (saghiroon).” The ‘subdued’ (sighar) mentioned in this verse means the dhimmi must submit to the rules of Islam. It does not mean physical humiliation.

• The jizya tax is applied to all mature, male dhimmi who have the means to pay it. Women and children are exempt as are the poor who have no livelihood. The jizya is applied according to the prosperity of the dhimmi. In the time of ‘Umar ibn al-Khattab (ra) he established three different bands of jizya depending on the prosperity of the person. The jizya rates for different provinces (wilayat) of the Khilafah in the time of ‘Umar ibn al-Khattab (ra) are shown below.

YEMEN²⁸

	Dinars (Gold coin)	Weight of dinar in grams	Grams in gold
Everyone eligible	1	4.25	4.25 grams

IRAQ²⁹

	Dirhams (Silver coin)	Weight of dirham in grams	Grams in silver
The rich	48	2.975	142.80
The middle class	24	2.975	71.4
The worker	12	2.975	35.7

EGYPT AND ASH-SHAM³⁰

	Dinars (Gold coin)	Weight of dinar in grams	Grams in gold
The rich	4	4.25	17 grams
The middle class	2	4.25	8.50 grams
The worker	1	4.25	4.25 grams

• It is forbidden for the Khilafah to overburden the dhimmi with heavy taxation for this would constitute harming them. The Prophet (saw) said,

«أَلَا مَنْ ظَلَمَ مَعَاهِدًا، أَوْ انْتَقَصَهُ، أَوْ كَلَّفَهُ فَوْقَ طَاقَتِهِ، أَوْ أَخَذَ مِنْهُ شَيْئًا بَغْيًا طَيِّبَ نَفْسٍ، فَأَنَا حَاجِبُهُ يَوْمَ الْقِيَامَةِ»

“He who harms a person under covenant, or charged him more than he can, I will argue against him on the Day of Judgement.” Umar bin Al Khattab (ra) as Khalifah was brought a huge amount of wealth. Abu Ubayd said, ‘I believe, he said “Of

jizya” – and he (Umar) said: “I think you must have placed the people in hardship (for such wealth).” They said: “No, by Allah, we did not collect anything that was not given voluntarily and of their own free will.” He said: “Without using the stick and without stringing (them up)?” They said: “Yes.” He said: “Praise be to Allah, who has not caused this to happen at my hands or during my authority.”

“At the time of the Umayyad caliphate, the people of the covenant, Christians, Zoroastrians, Jews, and Sabians, all enjoyed a degree of tolerance that we do not find even today

in Christian countries. They were free to practice the rituals of their religion and their churches and temples were preserved. They enjoyed autonomy in that they were subject to the religious laws of the scholars and judges.” (Will Durant, American writer and historian, The Story of Civilization – The Age of Faith)

**Written for the Central Media Office of Hizb ut Tahrir by
Tsuroyya Amal Yasna
Member of the Central Media Office of Hizb ut Tahrir**

HOW THE KHILAFAH WILL PREVENT SECTARIAN DIVISION

• *It is Islam, its culture, history and heritage that are the common uniting factors that bond Muslims across the Muslim world, whether Sunni or Shia, while the Western-imposed secular system has exploited differences for political aims. The Islamic beliefs that unite them are much greater than certain theological differences that exist between the various schools of thought. They both agree on the fundamental tenets of Islam and that the Qur'an and Sunnah are the principle sources of Islamic law. Allah (swt) says,*

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا﴾

“O you who believe! Obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you believe in Allah and the Last Day. That is the best (way) and best in result.” [An-Nisa: 59]

• It is only Islam and Islamic rule that has a proven track record of destroying sectarianism and tribalism and of uniting people of different backgrounds, ethnicity and beliefs into one Ummah and one state. Before Islam, the tribes of Aws and Khazraj fought many wars against each other, yet when they accepted Islam, they became brothers and together were known as the Ansar. Allah (swt) says,

﴿وَأَلَّفَ بَيْنَ قُلُوبِهِمْ لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ جَمِيعًا مَا أَلَّفْتَ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلَّفَ بَيْنَهُمْ إِنَّهُ عَزِيزٌ حَكِيمٌ﴾

“And He has united their hearts (the believers). Had you spent all that is in the earth, you could not have united their hearts, but Allah united them. Indeed He is All-Mighty, All-Wise.” [Al-Anfal: 63]

• The Sunni and Shia Muslims in Yemen, Iraq and elsewhere lived side by side in peace in the same neighbourhoods for centuries under the Islamic rule of the Khilafah. They intermarried, prayed in the same mosques and fought together against enemies of the state.

• The Khilafah is not a Sunni or Shia state or one based on any Madhab (school of thought). Rather, it is a political system built upon Islam which is for all Muslims and all human beings, regardless of belief, ethnicity or nationality.

• In contrast to the non-Islamic regimes and systems in the Muslim lands today that exploit differences between the people for political aims, the Khilafah views political unity

between all its citizens as vital. Its domestic policies reflect a unique methodology in moulding different people into one harmonious society that respects religious differences. They are united together in the Khilafah on the basis of citizenship, and the rights, roles and responsibilities this embodies. The Khilafah will also uproot any colonial interference in the Muslim lands, including the use of sectarianism to divide the Ummah.

• All citizens of the Khilafah enjoy the same rights of citizenship – in politics, economics, education, healthcare and other fields of life - regardless of their creed, ethnicity, race or anything else. This is because Islam prohibits discrimination between people in the provision of citizenship rights. The Prophet (saw) said, «ثُمَّ ادْعُهُمْ إِلَى التَّحْوِيلِ مِنْ دَارِهِمْ إِلَى دَارِ الْمُهَاجِرِينَ، وَأَخْبِرْهُمْ أَنَّهُمْ إِنْ فَعَلُوا ذَلِكَ فَلَهُمْ مَا لِلْمُهَاجِرِينَ وَعَلَيْهِمْ مَا عَلَى الْمُهَاجِرِينَ»

“Then invite them to migrate from their lands to the land of Emigrants (Muhajirin) and inform them that, if they do so, they shall have all the privileges and obligations of the Emigrants.”

“All citizens of the Islamic State are entitled to enjoy the Shariah rights and duties.” (Article 5 - Draft Constitution for the Khilafah of Hizb ut Tahrir)

• The Khilafah's political system is not based on representation along specific ethnic, racial, or sectarian lines which can fuel division, hostility and competition between different sectors of society for resources and power. Rather the Khalifah (the leader of the state) is obliged Islamically to be a guardian over the

needs and interests of all his citizens regardless of their creed, ethnicity or background. This includes ensuring every citizen of the state – Sunni or Shia, Muslim or non-Muslim - has their basic needs of food, clothing, shelter, education and shelter fulfilled, and a dignified standard of life as well as guaranteeing the protection of their blood, belief, honour, and property.

“All citizens of the State shall be treated equally regardless of religion, race, colour or any other matter. The State is forbidden to discriminate among its citizens in all matters, be it ruling or judicial, or caring of affairs.” (Article 6 - Draft Constitution for the Khilafah of Hizb ut Tahrir)

- Those elected to be part of the Majlis-al-Ummah which is a consultative body which accounts the Khalifah regarding his duties towards the people and represent the interests of all in their community rather than specific groups of people within the society.

- The Khilafah will not adopt legislation covering belief or Ibadaat (personal worship) issues in Islam unless they have a societal impact such as Zakat, leaving Muslims to follow in these areas whichever school of thought they view as strongest. This is because adopting on such matters can cause hardship and resentment amongst those Muslims with differences of opinion on these issues, which the Islamic system seeks to prevent. Rather the Khilafah will only adopt on those issues required for political unity and the effective running of the affairs of the state. Furthermore, the Khalifah may adopt from any school

of thought for the state's affairs, whether Sunni or Shia, based upon what he views as the strongest opinion in Islam.

“The Khaleefah does not adopt divine rules pertaining to worship, i.e. ibadaat, except in connection with alms (zakaah) and war (jihaad). Also, he does not adopt any of the thoughts connected with the Islamic ‘Aqeedah.” (Article 4 - Draft Constitution for the Khilafah of Hizb ut Tahrir)

- The Education System of the Khilafah will promote the correct Islamic values and understanding. It will strive to build a strong bond of Muslim brotherhood between the Muslim students to heal and prevent any rifts between the hearts of the believers, including striving to eradicate any concepts such as sectarianism, nationalism and tribalism that cause division. It will also seek to build amongst its students, a strong sense of care and responsibility towards others, and their rights, needs and interests, which will ensure a unified harmonious society.

- The Khilafah's Judicial and Penal Systems will deal harshly with those who seek to spread sectarianism or divide the Muslims or society in any way. The state will have a zero-tolerance approach to any form of sectarian division or violence.

Written for the Central Media Office of Hizb ut Tahrir by

Dr. Nazreen Nawaz

Director of the Women's Section in The Central Media Office of Hizb ut Tahrir



Women's Section of Hizb ut Tahrir / Wilayah Sudan On the 98th Anniversary of the Destruction of the Khilafah let us work to return the Rightly Guided (Rashida) on the Method of the Prophethood

As part of the events that Hizb ut Tahrir/ Wilayah Sudan in the month of Rajab Muharram on the anniversary of the destruction of the Islamic State (Khilafah), the Women's Section of Hizb ut Tahrir in Wilayah Sudan held a mass seminar in the area of Al-Haj Yousef at eleven in the morning entitled, "On the 98th Anniversary of the Destruction of the Khilafah (Caliphate) let us Work to bring it back on the Method of the Prophethood."

Three talks were given at the seminar. The first talk was by Sister Um Mu'adh, Member of Hizb ut Tahrir, entitled, "Realize Your Situation so they do not Steal Your Revolution." The second talk was by Sister Um Ayman, Member of Hizb ut Tahrir, entitled, "Change is by the Method of the Prophethood." The third talk was by Sister Um Abu Bakr entitled, "Khilafah Rashida is the Muslims Choice."

The speakers explained the legitimate solutions to the problems that the Islamic Ummah are facing is to establish the Khilafah Rashida to resolve these problems. The interaction was very good and the participants praised the work of Hizb ut Tahrir, which does not lie to its people.

The event ended with a call for serious change with the work of

Hizb ut Tahrir. An excerpt was read from Hizb ut Tahrir/ Wilayah Sudan entitled, "Thwarting Frustration and Inspiring Hope...The Model for the People of Sudan" from the conference that was held on Saturday, 30 Rajab 1440 AH- 06 April 2019 CE.

The Women of Hizb ut Tahrir / Wilayah Sudan also participated in the campaign organized by the Women's Section of the Central Media Office of Hizb ut Tahrir by holding up the banners of the campaign: "The Khilafah: My Guardian! My Shield!".

**Thursday, 28 Rajab Muharram
1440 AH - 04 April 2019 AH**



Hizb ut Tahrir / Australia: Support for our People in East Turkestan a Stand before the Chinese Embassy

In response to the brutal attack on our Uighur Muslim people in East Turkistan by the Chinese regime, and under the direction of the eminent scholar Ata Bin Khalil Abu al-Rashtah, the Ameer of Hizb ut Tahrir, a delegation from Hizb ut Tahrir / Australia visited the Chinese Embassy in Sydney and delivered a press release issued by the Central Media Office of Hizb ut Tahrir entitled "Khilafah will Liberate East Turkistan And will Free the Uyghurs from China's Criminal Oppression." However, the embassy refused the delegation as well as accepting their press statement and closed their consulate doors during its working hours all due to the Hizb's stand before the embassy.

Friday, 29 Rajab Muharram 1440 AH corresponding to 5 April 2019 CE



Hizb ut Tahrir / Europe: The Chinese Embassy in Brussels refused to receive the delegation of Hizb ut-Tahrir

In response to the brutal attack on our Uighur Muslim people in East Turkistan by the Chinese regime, and in response to the directives of the eminent scholar Ata Bin Khalil Abu al-Rashtah, the Ameer of Hizb ut Tahrir, a Hizb ut Tahrir delegation visited the Chinese Embassy in Brussels to deliver a press statement issued by the Central Media Office of Hizb ut Tahrir entitled: "Khilafah will Liberate East Turkistan And will Free the Uyghurs from China's Criminal Oppression" However, the criminals prevented the delegation from entering the embassy and refused to listen to their message emphasizing their injustice and aggression, forcing the delegation after several attempts to place the statement in the mailbox embassy. But they plan, and Allah plans. And Allah is the best of planners.

**Tuesday, 26 Rajab Muharram 1440 AH
corresponding to 2 April 2019 CE**



**Media Office
of Hizb ut Tahrir
Wilayah Yemen**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
 الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا
 يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ



No: HTY- 1440 / 16

Monday, 16th Sha'ban 1440 AH

22/04/2019 CE

Muslims in China are Subjected to Brutal Crimes Under the Silence of the World and the Absence of the Khaleefah of Muslims

Press Release

(Translated)

As part of the global campaign launched by the Central Media Office of Hizb ut Tahrir, in support for the Uyghur Muslims in East Turkistan entitled "China's War Against Islam in East Turkestan will only be Ended by the Khilafah Rashidah", a delegation from Hizb ut Tahrir / Wilayah of Yemen attempted to deliver a letter to the Chinese Embassy in Yemen, however, there is no official representative of the Chinese State in Yemen, not in Sana'a or in Aden, as a result of the situation in the country in the context of the Anglo-American conflict which sparked the war in Yemen, where the war entered its fifth year.

The people of Yemen, despite what they have suffered as a result of these wars and absurd conflicts in their country, they do not forget what happens to their Muslim brothers in China, as the doctrine of Islam is the strongest bond between Muslims in all parts of the world. However, there is no state to gather them or an imam to protect them from the oppression of the hateful Kufr states, so that the practical reality of the words of the Holy Prophet is embodied

«المسلمون أمة واحدة من دون الناس...»

"Muslims are one Ummah (nation) to the exclusion of other people"

Muslims in East Turkistan Province, especially the Uyghur Muslims, suffer grievously from the Chinese government. The conflict between China and Muslims in this region is not new; especially since 1863, East Turkistan, the easternmost tip of the Islamic country, has been subjected to the Chinese slaughter campaigns. More than one million Uyghur Muslims died in the clashes that took place in the year 1949 when the Chinese Communist regime led by Mao Zedong took over and abolished the independence of the territory, and annexed it to the Republic of China. The region was emptied of its population of Muslims who were distributed to the inner provinces in China. But Uyghur Muslims (of strong resolve) did not surrender to the Chinese; they erupted in revolution in 1933 and 1944, and the uprisings continue in the region against the uprisings Chinese occupation as was the case in 2009.

Islam is the main reason for the intense hatred of the Chinese towards the Uyghur Muslims. Mosques are one of the main targets on which where China spouts its venom against Islam. It demolished an estimated 25 thousand mosques in 1949, and only about 500 mosques were left in this vast territory. Today, China has abandoned half of the communism in its "economy," but it still hunts down any manifestations of religiousness, especially among young people. This has been the actual policy practiced

by China in the region.

Because of the natural resources especially oil in the territory that China calls Xinjiang, which means the New Colony, China attempts to empty the region of its population of Muslims by forcing them to re-settle in the inner provinces in China and pushing, on the other side, its ethnic Han Chinese to settle in the province, which caused today the Uyghur (10 million people) to make up only 40% of its population, and their concentration increases in the southern region and rural areas. The region is characterized by severe poverty, especially in the south, where Muslims are concentrated, as well as in rural areas where there is little or no ethnic Han Chinese.

In spite of all that, the vitality of Muslims continued in East Turkistan which enabled the return of the manifestations of Islam to life, especially in the countryside. The unrest which plagued the region continued every now and then, and made it a territory distinguished by instability because of the bombings and acts of violence against the state and the fixed position of seeking secession from China. Consequently, it became the weakest spot of the state from the inside. In response, China watches the details of the lives of Uyghur Muslims, and prevents the media from monitoring the executions and arrests it carries out in the darkness forcibly on the region. It also tracks down the Uyghur Muslims who fled and have a voice outside, and under the pretext of "terrorism" it has been able to arrest many of them through international security channels, particularly from Central Asia countries and Pakistan.

The painful fact is that these Chinese atrocities against the Uyghur Muslims are taking place under the eyes and ears of millions of Muslims in the world without them putting pressure in removing these atrocities. This is because these millions of Muslims are scattered and are not unified together by the state, the state of the Ummah, the state of Islam, the absent righteous Khilafah (Caliphate) that every Muslim who is able must work

to bring back, and to find a Khalifah, the imam, who takes care of affairs rightfully and who protects and is a shield from whom behind the Muslims fight, as stated in Sahih Al-Bukhari from Abu Huraira may Allah be pleased with him who said: the Messenger of Allah (saw) said:

«وَأَمَّا الْإِمَامُ جُنَّةٌ يُقَاتِلُ مِنْ وَرَائِهِ وَيَتَّقَى بِهِ»

“Verily the Imam is a shield from behind whom you fight and

by whom you are protected”. And then China and others will not dare to hurt a Muslim because they will realize that their aggression will be met with double in retaliation. Indeed Allah is strong and powerful.

Media Office of Hizb ut Tahrir
in Wilayah Yemen

Media Office
of Hizb ut Tahrir
Tanzania

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ



REF: 1440 / 05

Saturday, 30th Rajab 1440 AH

06/04/2019 CE

Muslims in China are Subjected to Brutal Crimes Under the Silence of the World and the Absence of the Khaleefah of Muslims

Press Release

Yesterday, Friday 5th April 2019 / 29 Rajab 1440 Hijri, Hizb ut Tahrir / Tanzania sent a delegation to the Chinese Embassy in Tanzania to convey a special letter of communique over the Chinese state's oppression to Uyghur Muslims.

The delegation, led by Masoud Msellem – Media Representative of Hizb Tahrir in Tanzania accompanied with Said Bitomwa – Member of Media Office of Hizb ut Tahrir Tanzania, arrived at the Chinese Embassy in Dar es Salaam about 11:45 am.

The Security of the embassy at the main entrance received a letter which consisted of four copies (languages) of Chinese, Uyghur, Arabic and Swahili. On our request to see any embassy official, responded that their procedure is to only to receive a letter with contacts, then embassy, if it sees it feasible it might arrange an appointment.

By this press release, we firmly ask the Chinese Embassy in Tanzania to arrange an appointment with Hizb ut Tahrir / Tanzania to convey our message to them personally.

The letter was a press release under the title: “**Khilafah will Liberate East Turkistan And will Free the Uyghurs from China's Criminal Oppression.**” It was issued by the Central Media Office of Hizb ut Tahrir. Part of the press release stated as follows: “While the Chinese authorities are harassing Uyghur Muslims using all brutal tactics such as preventing them from practicing rituals and attending mosques by closing them down, and preventing them from fasting in the blessed month of Ramadhan, and banning virtually all Islamic rituals, up to the recent establishment of large detention centers, holding behind its walls over one million Muslims, in campaigns allegedly aimed at “countering terrorism” under false pretexts with the slogan: “vocational training”, while arresting intellectuals, scientists, thinkers and university professors. All this is to spread terror and instill fear in the hearts of Muslims to submit to the dilution of their adherence to the Deen of Islam.”

As the letter concluded, it is the Khilafah Rashida (rightly guided Caliphate) on the method of Prophethood, which will come soon, by Allah's permission that will bring the victory to our oppressed brothers in East Turkistan, and will hold accountable all who oppressed them and stood against them. The Prophet (saw) said,

«إِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتِلُ مِنْ وَرَائِهِ وَيَتَّقَى بِهِ»

“The Imam is a shield, behind whom you fight and protect yourself”. And then neither China nor others will dare to hurt a Muslim, because they will realize that whatever they do will be brought back to them doubled. And Allah is the Strong and Powerful.

Masoud Msellem
Media Representative of Hizb ut Tahrir
in Tanzania

**Media Office
of Hizb ut Tahrir
Ukraine**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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REF: 1440 / 02

Wednesday, 27th Rajab 1440 AH

03/04/2019 CE

Delegation of Hizb ut Tahrir in Ukraine Visited Embassy of People's Republic of China in Kiev

Press Release

On 2nd April 2019, a two member delegation of Hizb ut Tahrir in Ukraine visited the embassy of People's Republic of China in Kiev. The visit was a part of Hizb ut Tahrir's global campaign in support of the brutally oppressed Uyghur Muslims in China.

The aim of this visit was to deliver Hizb ut Tahrir's message about the persecution of Muslims in China – the Uyghurs. The Chinese embassy officials refused to receive the Hizb delegation with a reason that such visits should be preliminary confirmed, but they agreed to receive the message.

The message consisted from press release of the Central Media Office of Hizb ut Tahrir titled **"Khilafah will Liberate East Turkistan and will Free the Uyghurs from China's Criminal Oppression"** in five languages: Arabic, Chinese, Uyghur, English and Ukrainian.

The press release briefly lists the Chinese authorities crimes against Uyghur Muslims which are attempts to suppress any Islamic manifestation, closing of mosques, prohibition practicing rituals, preventing from fasting in the blessed month of Ramadan, up to the establishment of large detention centers, holding behind its walls over one million Muslims aiming to "reeducate them". The message also stresses attention on the fact that cowardly stand of so called Muslim rulers, who ignore Chinese crimes against Muslims because of trade relations, is not the stand of the Islamic Ummah. On the contrary, the Islamic Ummah feels rage from the crimes of the Chinese government and in near time will break the chains that were imposed on her by the current rulers of the Muslims, to protect the oppressed.

The message ends with warnings that in near time Second Khilafah Rashidah (Righteous Caliphate) on the method of the Prophethood will emerge in the Muslim world and Khaleefah will be responsible for protecting all Muslims including Uyghur people. In that time the nature of relations between Islamic Ummah and China will be the same as relations like heroic leader Qutaybah bin Muslim, the leader of the Muslim armies, who forced Chinese leaders of that time to obey Muslims orders and pay Jizya.

We ask Allah to stop sufferings of Uyghur Muslims and unite all Muslims in one state under one ruler – the Khaleefah, which will protect all the suppressed Muslims all over the world. Amen.

**Media Office of Hizb ut Tahrir
in Ukraine**



Join the
Twitter Storm
to Support the Campaign
#Khilafah_Liberates_EastTurkestan
#الخلافة_تحرر_تركستان_الشرقية

China's War Against Islam in East Turkistan
Will be Ended Only by
the Khilafah Rashidah

Saturday 16th February 2019
5pm Madinah Time - 2pm GMT

f / WomenandShariah t @WomenForKhilafa i WomenShariah

**Media Office
of Hizb ut Tahrir
The Blessed Land
Palestine**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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No: BN/S 1440 / 05

Tuesday, 25th Rajab 1440 AH

02/04/2019 CE

A Delegation from Hizb ut Tahrir in the Blessed Land of Palestine Delivers a Letter to the Chinese Embassy in Ramallah Regarding the Muslims of East Turkistan

Press Release

(Translated)

On Tuesday, 2 April 2019 CE corresponding 26 Rajab 1440 AH, a delegation from Hizb ut Tahrir in the Blessed Land of Palestine handed over a letter to the Chinese Embassy in Ramallah warning against its continued policy of repression and persecution against Uighurs and all Muslims of East Turkistan.

The letter is a press release issued by the Central Media Office of Hizb ut Tahrir entitled “**Khilafah will Liberate East Turkistan And will Free the Uyghurs from China's Criminal Oppression**”. The statement was delivered in three languages: Arabic, Chinese and English.

Part of what was mentioned in the statement was: “Muslims will not forget about the injustice, the current crisis they face is a passing summer cloud. The Khilafah Rashida (rightly guided Caliphate) on the method of Prophethood, which will come soon, by Allah’s permission, will bring the victory to our oppressed brothers in East Turkistan, and will hold accountable all who oppressed them and stood against them, the Prophet (saw) said:

«إِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتِلُ مِنْ وَرَائِهِ وَيَتَّقَى بِهِ»

“The Imam is a shield, behind whom you fight and protect yourself”

And then neither China nor others dare to hurt a Muslim because they realize that whatever they do will be brought back to them doubled. And Allah is the Strong and Powerful.”

The delegation called on the Chinese government to take heed from history, stressing that the Khilafah that forced China to pay the Jizyah is imminent by the will of Allah, and that it will not forget the suffering of our brothers and sisters in East Turkistan and will give them victory and will elevate the injustice of China’s criminal rulers, so it would be better for China to stop its evils against Muslims.

**Media Office of Hizb ut Tahrir
in the Blessed Land of Palestine**





مختارات
selections
Mukhtarat 51
From The Central Media Office of Hizb ut Tahrir